

UNOFFICIAL COPY

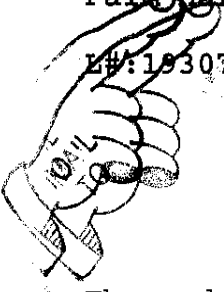
SATISFACTION OF MORTGAGE



Doc#: 0417745021
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/25/2004 08:29 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

E#: 19307107



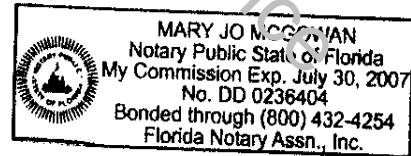
The undersigned certifies that it is the present owner of a mortgage made by **FRANCISCO ABARCA & ERNESTA ABARCA** to **FIRST CHICAGO NBD MORTGAGE COMPANY** bearing the date 04/03/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 98287398. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 2517 S TRUMBULL CHICAGO, IL 60623
PIN# 16-26-227-007-0000
16-26-227-008-0000

dated 06/08/04
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Steve Rogers Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 06/08/04 by Steve Rogers the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007
Prepared by: V-Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSRLR MR 36859 XX

SY
P2
SD
MY
M.H.

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EXHIBIT 'A'

19307107

LOTS 7 AND 8 IN CONVERSE AND FITCH'S SUBDIVISION OF LOTS 64, 65, 72, 73 AND 80 IN JOY AND FRISHIES SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office