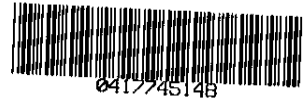


Satisfaction of Mortgage:
Individual or Corporation.
One side recording:

UNOFFICIAL COPY



Doc#: 0417745148
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/25/2004 02:39 PM Pg: 1 of 3

THIS IS A LEGAL INSTRUMENT AND SHOULD
BE EXECUTED UNDER SUPERVISION OF AN ATTORNEY.

Know all Men by these Presents,

**THAT Kraft Foods Federal Credit Union
which exists under the laws of
the United States of America**

*Located at 2 Manhattanville Road, Suite 401,
Purchase NY 10577

DOES HEREBY CERTIFY that the following Mortgage **IS PAID**, and does hereby consent that the same
be discharged of record.

Mortgage dated the 15th of April, 2002 made by Allen C. Bryant and Wesley D. Bryant
To Kraft Foods Federal Credit Union
in the principal sum of \$ 175,000.00 and recorded on the 18th day of April, 2002
in (Liber) (Record Liber) (Reel) document # 0020442261 of Section of Mortgages, page in the office of the clerk
of the County of Cook, IL
PIN# - 05-29-316-022-0000

(Property Commonly Known as: 2248 Comstock Lane, Naperville, IL 60564)
Legal Description - Section 29, Township 42, Range 13, Lot 2

which mortgage has not been ** assigned of record.

Dated the 10th day of Dec. 2003

In presence of:

Kraft Foods Federal Credit Union..... L. S.

Patricia Noceda..... L. S.

**Patricia Noceda
Lending Production Manager**

State of New York)

County of Westchester ss.:

On the 10 day of Dec. in the year 2003
Patricia Noceda, personally known to me or provided to me on the basis of satisfactory evidence to be the individual (s) whose
names (s) is (are) subscribed to the within instrument and acknowledged to that he/she/they executed the same in his/her/their capacity(ies), and that by
his/her/their signature (s) on the instrument, the individual (s), or the person upon behalf of which the individual(s) acted, executed the instrument.

Mirella Prestia

Notary Public

MIRELLA PRESTIA
NOTARY PUBLIC, State of New York
Qualified in Westchester County
No. 01PR5023009
Commission Expires Jan. 24, 2008

SY
P3
SN
M.Y
NS

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Satisfaction of Mortgage

Kraft Foods FCU

TO

Allen & Wesley Bryant
~~Robert & Mary Keith~~

Dated, September 22, 2003

State of Illinois

County of _____ ss.

RECORDED ON THE

.....day of.....19.....

at.....o'clock..... M.

in Liber.....of Mortgages

at Page.....and examined

.....
clerk

Please record and return to:

Kraft Foods FCU
Servicing Department
PO Box 12670
Albany, NY 12214-5757



UNOFFICIAL COPY

LOT 2 IN WALDMANN'S ADDITION TO INDIAN HILL ESTATES, A
SUBDIVISION OF THE SOUTH 266 FEET OF THE EAST 193 FEET OF THE WEST
 $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ (EXCEPT THE NORTH 72 FEET OF THE SOUTH 194
FEET OF THE EAST 193 FEET OF SAID WEST $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$) OF
SECTION 29, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 05-29-316-022-0000

Property of Cook County Clerk's Office