

# UNOFFICIAL COPY

**RECORDING REQUESTED BY:**

CHARTER ONE BANK N.A.  
TANESHA GRASTER  
PO BOX 94711  
EV-3391  
Cleveland OH 44101-8651



**AND WHEN RECORDED MAIL TO:**

CHARTER ONE BANK N.A.  
SANSOPHIA C BALLENTINE  
PO BOX 94711  
EV-3391  
Cleveland OH 44101-8651

Doc#: 0417701147

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 06/25/2004 09:11 AM Pg: 1 of 1

Loan Number: 0000921758547

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CHARTER ONE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DANIEL K VARRO BONNITA D STARK

Original Mortgagee(S): CHARTER ONE BANK, N.A.

Original Instrument No: 0030007305

Date of Note: 12/14/2002

Original Recording Date: 01/03/2003

Property Address: 10845 S KATHLEEN CT PALO ALTO HILLS, IL 60465

Legal Description: Lot Block Section Township Range Plat

**UNIT 10845 IN SUNNY CREEK CONDOMINIUM AS SET FORTH ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY TO-WIT: LOT 2 OF SUNNY CREEK CONDOMINIUMS, BEING A RESUBDIVISION OF LOTS 12, 13 AND 14 IN GEORGIOUS SUBDIVISION OF THE EAST 15 ACRES OF THAT PART OF THE SOUTHEAST QUARTER LYING NORTH OF THE CALUMET SAG FEEDER OF THE ILLINOIS AND MICHIGAN CANAL (EXCEPTING THEREFROM THE 90 FOOT RESERVE STRIP ON THE NORTHERLY SIDE OF SAID FEEDER) OF SECTION 14, TWP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED APRIL 13, 1994 AS DOCUMENT 94-329595 TOGETHER WITH ITS UNDIVIDED PECENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION ALL IN COOK COUNTY, ILLINOIS.**

Pin #: 23-14-408-022-1020

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/07/2004.

CHARTER ONE BANK, N.A.

== PAT DAVID ==

By: PAT DAVID

Title: Assistant Secretary

State of OH }  
City/County of Cuyahoga }

This instrument was acknowledged before me on 06/07/2004 by PAT DAVID, AUTHORIZED OFFICER of CHARTER ONE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

== SANSOPHIA C BALLENTINE

Notary Public: SANSOPHIA C  
BALLENTINE

My Commission Expires:

09/27/2005

Resides in: Cuyahoga