## **UNOFFICIAL COPY**



Doc#: 0417703143 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 06/25/2004 02:16 PM Pg: 1 of 3

X	
Release of Deed Full	Partial
Know all Men by these presents, that BANK	ONE NA
	("Bank") in
consideration of one dollar, and other good and whereof is hereby acknowledged, does hereby CHARLES EJOH	release, convey and quit claim unto
representatives and assigns, all the right, title, whatsoever Bank may have acquired in, throug 07/14/01 as Document Number 00107075 registered in the Recorder's/Registrars Office of the State of Illinois applicable to the property, s legally described as follows, to-wit: SEE ATTACHED	gh or by a certain Mortgage dated 687 Book NA Page NA recorded/ of COOK County, in

Property Address: 730 HILL DR

HOFFMAN ESTATES IL

PIN 07 16 200 056 1087

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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1	CHECK IF PARTIAL - if checked, the following app	ı.
	one of the factorial and the checked, the following app	נוי

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at I	LEXINGT	ΓΟΝ, Κ	(Y as	of
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06/11/04

Its: Mortgage Officer

Attest

Its: Authorized Officer

State of Kentucky County of FAYETTE

-004 Co. I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeare i before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

otary Public

My Commission Expires:

This instrument was prepared by: MONIKA PERKINS

00414511209582

After recording mail to: BANK ONE SERVICES CORPORATION

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507



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## **UNOFFICIAL COPY**

UNIT NO. 9-308 IN HIGHLAND CROSSING CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF A PORTION OF THAT PART OF THE NORTH EAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR HIGHLAND CROSSING ADD ON CONDOMINIUM AND OF EASEMENTS RELATING TO UNCONVERTED AREA, RECORDED IN COOK COUNTY, AS DOC. NO. 25609760 (THE 'DECLARATION'), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

