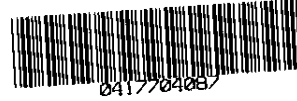


# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE

Date: 06/01/04

Order Number: 2000 000391628



Doc#: 0417704087  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 06/25/2004 11:13 AM Pg: 1 of 2

TICOR TITLE 391628

1. Information concerning mortgage(s) is as follows:  
MORTGAGE RECORDED FEBRUARY 8, 2002 AS DOCUMENT NO. 0020163179 MADE BY HANIFA CEHIC, SINGLE TO ABN AMRO MORTGAGE GROUP, INC. TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$83,000.00 .

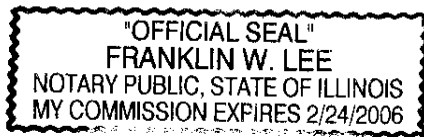
ZMN

- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is attached.

Ticor Title Insurance Company  
By: Frank Lee *Frank Lee*  
Telephone No: (847) 588-0300

State of Illinois  
County of

This Instrument was acknowledged before me on 4/1/04 by *Frank Lee* as (officer for/agent of) Ticor Title Insurance Company.



*Frank Lee*  
\_\_\_\_\_  
(Signature of Notary)

Notary Public  
My commission expires on

Prepared by: Frank Lee  
Address: 6771 N. MILWAUKEE AVENUE, NILES, ILLINOIS 60714  
Return to: NELLY MONTALVAN  
5701 N. SHERIDAN ROAD, #10-F  
CHICAGO, ILLINOIS 60660

CRTOFRLS

BOX 15

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE

Permanent Index Number: 14-05-407-017-1144

Common Address: 5701 N. SHERIDAN ROAD, #10-F  
CHICAGO, ILLINOIS 60660

**Legal Description:**

UNIT 10-F IN HOLLYWOOD TOWERS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 19 TO 23 BOTH INCLUSIVE, AND PART OF LOT 24 IN BLOCK 21 IN COCHRAN'S SECOND ADDITION TO EDGEWATER, TOGETHER WITH PART OF THE LAND LYING BETWEEN THE EAST LINE OF SAID LOTS AND THE WEST BOUNDARY LINE OF LINCOLN PARK, ALL IN EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24903562 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

Property of Cook County Clerk's Office