



0417705192

Prepared By:

Michele Rutishauser
7940 SOUTH HARLEM AVENUE
BRIDGEVIEW, ILLINOIS 60455

Doc#: 0417705192
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/25/2004 12:15 PM Pg: 1 of 2

and When Recorded Mail To

BRIDGEVIEW BANK GROUP
7940 SOUTH HARLEM AVENUE
BRIDGEVIEW
ILLINOIS 60455

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. : 1766219570

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
CHASE MANHATTAN MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 25, 2004
executed by Peter W Dubik AND Gabriella Dubik, HUSBAND AND WIFE AS JOINT TENANTS

to BRIDGEVIEW BANK GROUP
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 7940 SOUTH HARLEM AVENUE
BRIDGEVIEW, ILLINOIS 60455
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

Cook County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as
7756 S Odell, Bridgeview, ILLINOIS 60455
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

BRIDGEVIEW BANK GROUP

On JUNE 1, 2004 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
MICHELE RUTISHAUSER
known to me to be the MORTGAGE OPERATIONS OFFICER
and
known to me to be

Michele Rutishauser
By: MICHELE RUTISHAUSER
Its: MORTGAGE OPERATIONS OFFICER

By:
Its:

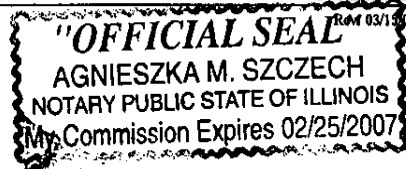
Witness:

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *Agnieszka M. Szczek*
County,

My Commission Expires 2/25/2007

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



DPS 171

1910461
#830961
Fauvik

J

UNOFFICIAL COPY

1766219570

RIDER - LEGAL DESCRIPTION

LOT 51 IN THOMPSON'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF
THE EAST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT STREET AND EXCEPT RAILROAD)
IN SECTION 25, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

pin#:
18-25-421-020-0000

Property of Cook County Clerk's Office