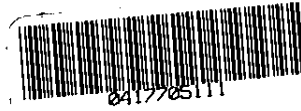


UNOFFICIAL COPY

PREPARED BY:

Chicago Community Bank
1110 W. 35th Street
Chicago, Illinois 60609



Doc#: 0417705111
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/25/2004 11:13 AM Pg: 1 of 1

STEWART TITLE OF ILLINOIS
2 N. LaSALLE STREET
SUITE 1920
CHICAGO, IL 60602

WHEN RECORDED MAIL TO:

Anthony DeGrazia
Frank Mirabella
714 W. 31st Street
Chicago, IL 60616-3007

Loan No. 115-1726-8

Space above this line is for Recorder's use only

Satisfaction And Release of Mortgage

CHICAGO COMMUNITY BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Anthony DeGrazia and Frank Mirabella** of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 7th day of August, A.D. 2002, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0020945655, and a certain Assignment of Rents dated the 7th day of August, 2002, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0020945656, to the premises therein described, as follows, to-wit:

LOT 25 IN BLOCK 6 IN THE SUBDIVISION OF LOTS 31 AND 32 IN ASSESSOR'S DIVISION OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #: 17-32-111-024
Common Address: 3359 S. Ashland Avenue, Chicago, IL 60608

situated in the city of **Chicago**, County of **Cook**, and State of **Illinois**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Senior Vice President, and attested by its Assistant Vice President this 9th day of June, A.D. 2004.

ATTEST:

Assistant Vice President

By: Senior Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT John J. Masterson personally known to me to be the Senior Vice President of **Chicago Community Bank**, a corporation, and Vince Sarelli personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 9th day of June, A.D. 2004.

Sara J. Leonardo

