

LT 10074



Doc#: 0417705268  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 08/25/2004 02:50 PM Pg: 1 of 3

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS** That the American Chartered Bank a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage Assignment of Rents hereinafter mentioned, and the cancellation of all

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto The Lucas Group, Inc.

(NAME AND ADDRESS)  
350 West Hubbard Street, Suite 350, Chicago, IL  
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage, bearing date the 27th day of March, 2003, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 0312147147 & 0312147148,

to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

COMMERCIAL LAND TITLE INSURANCE CO.

UNOFFICIAL COPY

PARCEL 1A: THE NORTHEAST 18.50 FEET OF THE SOUTHWEST 49.82 FEET OF THE SOUTHEAST 52.50 FEET OF THE FOLLOWING DESCRIBED PARCEL, SAID PARCEL DESCRIBED AS: LOTS 28, 29, 30, 31 AND 32, TAKEN AS A TRACT, IN BLOCK 6 IN FULLERTON'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 1B: THE NORTHEAST 18.50 FEET OF THE SOUTHWEST 68.32 FEET OF THE SOUTHEAST 52.50 FEET OF THE FOLLOWING DESCRIBED PARCEL, SAID PARCEL DESCRIBED AS: LOTS 28, 29, 30, 31 AND 32, TAKEN AS A TRACT, IN BLOCK 6 IN FULLERTON'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 1C: THE NORTHEAST 18.50 FEET OF THE SOUTHWEST 86.82 FEET OF THE SOUTHEAST 52.50 FEET OF THE FOLLOWING DESCRIBED PARCEL, SAID PARCEL DESCRIBED AS: LOTS 28, 29, 30, 31 AND 32, TAKEN AS A TRACT, IN BLOCK 6 IN FULLERTON'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 1D: THE NORTHEAST 18.50 FEET OF THE SOUTHWEST 123.82 FEET OF THE SOUTHEAST 52.50 FEET OF THE FOLLOWING DESCRIBED PARCEL, SAID PARCEL DESCRIBED AS: LOTS 28, 29, 30, 31 AND 32, TAKEN AS A TRACT, IN BLOCK 6 IN FULLERTON'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1A, 1B, 1C AND 1D AS CREATED BY DECLARATION OF LISTER GARDENS TOWNHOMES OWNERS ASSOCIATION RECORDED JUNE 27, 2001 AS DOCUMENT NUMBER 0010566217 AND BY DECLARATION RECORDED JUNE 13, 2000 AS DOCUMENT NUMBER 00434240, IN COOK COUNTY, ILLINOIS.

PARCEL 3: UNIT A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LISTER GARDENS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0020615798, IN NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. P-1, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging and appertaining.  
Permanent Real Estate Index Number(s): 14-31-204-003-0000 & 14-31-204-004-0000 & 14-31-204-005-0000 & 14-31-204-006-0000 & 14-31-204-007-0000 & 14-31-204-009-0000

Address(es) of premises: 2321 N. LISTER AVE., UNIT A, AND 2331 N. LISTER AVE., UNIT B, C, D & F, CHICAGO, IL 60614

Witness \_\_\_\_\_ and \_\_\_\_\_ and seal \_\_\_\_\_, this 20TH day of FEB, 2004.

*Ronellva A. Ziebart* (SEAL)  
\_\_\_\_\_  
(SEAL)

This instrument was prepared by: American Chartered Bank (NAME) 1199 E. Higgins Road Schaumburg, Illinois 60173 (ADDRESS)

STATE OF Illinois }  
County of COOK } SS.

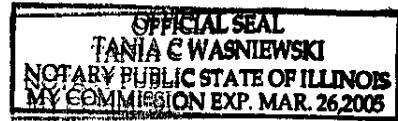
I, Tania C. Wasniewski, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Ronellva A. Ziebart personally known to me to be the Senior Vice-President of the American Chartered Bank

# UNOFFICIAL COPY

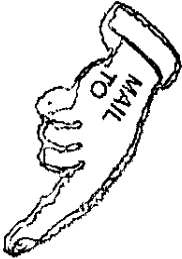
\_\_\_\_\_, a corporation, and \_\_\_\_\_, personally known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such \_\_\_\_\_ and \_\_\_\_\_ Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of \_\_\_\_\_ Directors of said corporation, as their free and voluntary Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and \_\_\_\_\_ seal this \_\_\_\_\_ 20th \_\_\_\_\_ day of \_\_\_\_\_ February \_\_\_\_\_, 2004 .

*Tania C. W.*  
 \_\_\_\_\_  
 NOTARY  
 Commission expires: \_\_\_\_\_ 3/26/2005 \_\_\_\_\_



Property of Cook County Clerk's Office



RELEASE DEED  
 By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:  
 American Chartered Bank  
 932 West Randolph Street  
 Chicago, Illinois 60607