## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0007188625

DRAFTED BY:

Holly Grant ABN AMRO MORTGAGE GROUP 7159 Corklan Drive Jacksonville, FL 32258

After Recording Mail To: Carl R Parrish Lucy Parrish 🔥 2348 N Rutherford Avenue Chicago, Il 60707

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by CARL R. PARRICH AND LUCY PARRISH, HUSBAND AND WIF! as Mortgagor, and recorded on 12/2/1998 as document number 08086710 in the Recorder's Office of COOK County, and LASALLE BANK, F.S.B., as mortgagee the undersigned hereby leleases said mortgage which formerly encumbered the described real property to wit: SEE ATTACHED EXHIBIT A

Commonly known As: 2835 N Wolcott Ave D, Chicago IL 60657 PIN Number 14302221731109

The undersigned hereby warrants that it nes full right and authority to release said mortgage as successor in interest to the original Clory's Offic mortgagee.

Dated June 14, 2004 LaSalle Bank, NA.

Assistant Vice President

STATE OF Florida ) SS COUNTY OF Duval )

The foregoing instrument was acknowledged before me on June 14, by KELLY ELLIS, Assistant Vice President, the foregoing Officer, of LaSalle Bank, NA., on behalf of said Ramk

Notary Public

LR661 008 P6F



Doc#: 0417706062 Eugene "Gene" Moore Fee: \$28.50

Cook County Recorder of Deeds Date: 06/25/2004 09:55 AM Pg: 1 of 3



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EXHIBIT A

PARCEL 1:

UNIT 2835-D IN THE LANDMARK VILLAGE CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 2, 3, 5, 6, 7 AND 20 IN LANDMARK VILLAGE UNIT ONE, BEING A RESUBDIVISION OF LOTS 96 THROUGH 105, INCLUSIVE, LOT 107 AND LOTS 154 THROUGH 164 INCLUSIVE IN WILLIAM DEERING'S DIVERSEY AVENUE SUBDIVISION IN THE SOUTHVEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF VACATED WEST GEORGE STREET LYING SOUTH AND ADJACENT TO SAID LOTS 154 THROUGH 164 AND PART OF LOTS 1 AND 2 IN OWNERS PLAT OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SUPVEY IS ATTACHED AS EXHIBIT 'E' TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 28, 1994 AS DOCUMENT 94667604, AS AMENDED FROM TIME TO TIME, AND AMENDED BY AMENDMENTS RECORDED SEPTEMBER 16, 1994 AD DOCUMENT 94812243 AND RECORDED ON NOVEMBER 16, 1994 AS DOCUMENT 94972758, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMONELEMENTS.

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EXHIBIT A

PARCEL 2:

PERPETUEL NON EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PARCEL 1, FOR INGRESS AND EGRESS IN, TO, OVER AND ACROSS LOTS 21 AND 22 AS CREATED AND SET OUT IN THE PLAT OF RESUBDIVISION FOR LANDMARK VILLAGE, UNIT ONE RECORDED AS DOCUMENT 94658101.

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