

# UNOFFICIAL COPY



**Doc#:** 0417706035  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 06/25/2004 09:01 AM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263



Illinois

County of Cook

ID: 920

Loan #: 961129865  
Index: 11153  
JobNumber: 141\_2401

## RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

**Original Mortgagor:** JOZEF RYT AND STANISLAW RYT AND ANIELA RYT  
**Property Address:** 4905 N NAGLE CHICAGO, CHICAGO, IL 60630  
**Doc. / Inst. No:** 97031549  
**PIN:** 13 08 314 042  
**Legal:** See Exhibit "A"

IN WITNESS WHEREOF, MidAmerica Bank, fsb, has caused these presents to be executed in its corporate name and seal by its authorized officers this 8th day of June 2004 A.D. .

MidAmerica Bank, fsb

Ann Oie Vice President



5/18  
R3  
SPO  
MYE

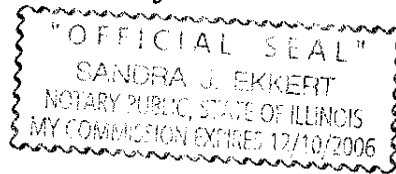
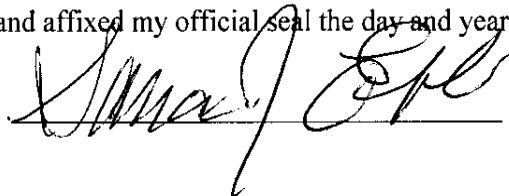
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STATE OF ILLINOIS  
COUNTY OF WILL

On this 8th day of June 2004 A.D. , before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:  
**Sherry Doza**  
Stewart Mortgage Information  
3910 Kirby Drive, Suite 300  
Houston, Texas 77098



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## EXHIBIT 'A'

JOB #: 141\_2401  
LOAN # 961129865  
INDEX # 11153

THE SOUTH 40 FEET OF THE NORTH 260 FEET (EXCEPT THE WEST 33 FEET AND THE EAST 8 FEET THEREOF) OF THE SOUTH 1/2 OF THE WEST 1/4 OF THE NORTH 10 ACRES OF THE WEST 20 ACRES OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 13-08-314-042-0000

Property of Cook County Clerk's Office