

# UNOFFICIAL COPY

Recording Requested By:  
GOLDEN WEST TRUSTEE FOR WORLD SAVINGS

When Recorded Return To:  
GOLDEN WEST SAVINGS ASSOC.  
TRUSTEE FOR WORLD SAVINGS  
P.O. BOX 34957  
San Antonio, TX 78265-4957



Doc#: 0417706164  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/25/2004 02:29 PM Pg: 1 of 2

### SATISFACTION

Golden West Savings Association, Service Co #:12777876 "MANSOUR" Lender ID:010022 Cook, Illinois PIF: 05/27/2004

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, made and executed by SHAKER MANSOUR, AN UNMARRIED MAN, originally to WORLD SAVINGS BANK, A FEDERAL SAVINGS BANK, in the County of Cook, and the State of Illinois, Dated: 01/20/2000 Recorded: 05/16/2000 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 00347671, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 24-06-301-044-1001

Property Address: 7110 W 93RD PLACE #1A, OAK LAWN, IL 60453

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

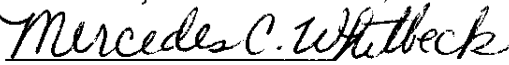
WORLD SAVINGS BANK, A FEDERAL SAVINGS BANK  
On June 15th, 2004

By:   
SHARON E. ARCINIEGA, Assistant Vice  
President

STATE OF Texas  
COUNTY OF Bexar

I CERTIFY that on June 15th, 2004 SHARON E. ARCINIEGA, Assistant Vice President personally came before me and stated to my satisfaction that this person (or if more than one, each person) : a) was the maker of the attached instrument; b) was authorized to and did execute this instrument as SHARON E. ARCINIEGA, Assistant Vice President of the entity named in this instrument; and c) executed this instrument as the act of the entity named in this instrument.

WITNESS my hand and official seal,

  
MERCEDES C. WHITBECK  
Notary Expires: 12/02/2006



(This area for notarial seal)

Prepared By: Suzanne Medel, GOLDEN WEST SAVINGS 4101 WISEMAN BLVD, T6F1, SAN ANTONIO, TX 78251 800-642-0257 X31805

S-Y  
P-2  
S-N  
M-Y  
M.T.

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WORLD SAVINGS BANK,  
A FEDERAL SAVINGS BANK

## EXHIBIT "A" LEGAL DESCRIPTION

LOAN NO. 0012777876

ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF COOK  
STATE OF ILLINOIS \* \* \* \* \* , DESCRIBED AS FOLLOWS

UNIT NUMBER 1-A AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE EAST 131.17 FEET OF THE NORTH EAST 165.83 FEET OF THE SOUTH 198.83 FEET OF THAT PORTION OF THE EAST 9 ACRES OF THE WEST 20 ACRES (EXCEPT THE SOUTH 995 31 FEET THEREOF) OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY MARQUETTE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 10, 1967 KNOWN AS TRUST NUMBER 3680 AND RECORDED AS DOCUMENT 22095915.

00347671