

UNOFFICIAL COPY

Recording Requested & Prepared By:

LANDAMERICA DEFAULT SERVICES

P.O. BOX 25088

SANTA ANA, CA 92799

TRANG T NGUYEN (LAND AM)



0417706180

Doc#: 0417706180

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 06/25/2004 02:43 PM Pg: 1 of 2

And When Recorded Mail To:

LANDAMERICA DEFAULT SERVICES

P.O. BOX 25088

SANTA ANA, CA 92799

Loan#: 0063290563

RLS#: 140848



+

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MICHAEL KOSLENKO AND TAMARA KOSLENKO, HUSBAND AND WIFE

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: NOVEMBER 18, 2003

Recorded on: APRIL 01, 2004 as Instrument No. 0409244032 in Book No. --- at Page No. ---

Property Address: 265 LEAHY CIRCLE SOUTH, DES PLAINES, IL 60016-0000

County of COOK, State of ILLINOIS

PIN# 08242160040000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAY 27, 2004

AMERIQUEST MORTGAGE COMPANY

By:

HAZELLE E. WEISSINGER, VICE PRESIDENT

State of
County of

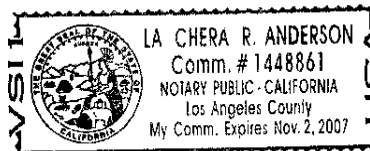
CALIFORNIA
LOS ANGELES

}
} ss.

On MAY 27, 2004, before me, LA CHERA R. ANDERSON, personally appeared HAZELLE E. WEISSINGER, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): LA CHERA R. ANDERSON



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140848

LOT FOUR (4) IN BLOCK TWENTY NINE (29), IN WAYCINDEN PARK, BEING A SUBDIVISION IN THE NORTH HALF(1/2) OF SECTION 2, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRONCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON OCTOBER 10, 1957, AS DOCUMENT NUMBER 1763126 AND RE-REGISTERED DECEMBER 10, 1957 AS DOCUMENT NUMBER 1772965.

Property of Cook County Clerk's Office