## **UNOFFICIAL COPY**



Doc#: 0417706194

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/25/2004 03:37 PM Pg: 1 of 2

Loan No. 21-319319-0

## Full Satisfaction And Release of Mortgage

LIBERTY BANK FOR	5/NINGS
7111 W FOSTER AVE	, CH:CAGO, IL 60656-1988

a corporation existing under the laws of the

STATE OF ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto ELIAS LARA AND EVA LARA, HUSBAND AND WIFE

ILUNOIS , all the right, title, interest, claim or demand whatsoever of the County of COOK and State of it may have acquired in, through or by a certain mor/gage lated December 13, 2001 , and recorded in the Recorder's COOK County, in the State of LLINOIS of records, on page , in book , and a certain Superdination Agreement dated , as document No. 0020045210 , and recorded County, in the State of ILLINOIS . in book in the Recorder's Office of a certain Loan Modification Agreement , as document No. of records, on page State , and recorded in the Recorder's Office of County, the dated **ILLINOIS** of records, on page as document No. , in book , to the premises therein described, as follows, to-wit:

LOT 6 IN BLOCK 4 IN S.E. GROSS SECOND UNTER DER LINDEN ADDITION TO CHICAGO A SUBDIVISION OF BLOCKS 3 AND 4 OF BRAND'S SUBDIVISION OF THE NORTHLAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MIRDIAN, IN COOK COUNTY, ILLINOIS

PIN#(s): 13-26-200-005-0000

COMMONLY KNOWN AS: 3549 W. BELMONT AVENUE, CHICAGO, IL 60618

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

5 PZ MYSON

0417706194 Page: 2 of 2

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its

VICE President, and attested by its

ASSISTANT

MAY A.D., 2004

Secretary, this 26TH day

ATTEST:

LIBERTY BANK FOR SAVINGS

ASSISTANT Secretary By Coremany x

ILLINOIS STATE OF

COUNTY OF DUPAGE JOHN T. BRISLEN

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ROSEMARY D. PESEK

personally known to me to be the VICE President of

LIBERTY BANK FOR SAVINGS, 7111 W FOSTER AVE, CHICAGO, IL 60656-1988

personally known to me to be the ASSISTANT BERNICF WAWRZYNIEC a corporation, and Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said co.poration as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes there in set forth.

GIVEN under my hand and Notarial Seal this

261 P day of MAY , A.D. 2004

> J. Brisl Notary Public

THIS INSTRUMENT WAS PREPARED BY: LIBERTY BANK FOR SAVINGS

7111 W FOSTER AVE CHICAGO, IL 60656-1988 "OFFICIAL SEAL"

\*

JOHN T BRISLEN

Notary Public, State of Illinois My Commission Expi eq 07/23/06

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**FORM 3005**