# **UNOFFICIAL COPY**

#### **DEED EXECUTOR'S ILLINOIS**

The grantor John Collins as executor of the will of Mary D. Collins, deceased, by virtue of letters testamentary issued to him by the Circuit Court of Cook Country, State of Illinois, and in exercise of the power of sale granted to him. In and



Eugene "Gene" Moore Fee: \$28.00

Cook County Recorder of Deeds Date: 06/25/2004 11:49 AM Pg: 1 of 3

space for recorder's use only

by said will and in pursuance of every other power and authority him Enabling, and in consideration of the sum of \$ 00,000.00 DOLLARS, receipt whereof is hereby acknowledged, does hereby quit claim and convey unto Jean LeBeau, a widow and not remarried, of 1048 Bonita Drive, Park Ridge, Illinois 60068 the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

See legal descript on of Apt. 206, 22 Park Place, Park Ridge, IL

Permanent Real Estate Index Number(s): 09-27-306-145-1037

Address(es) of Real Estate: 22 Park Lane, Park Riuge, IL

DATED this: 24th day June, 2004



CITY OF PARK RIDGE REAL ESTATE RANSFER STAMP

# **BOX 158**

(SEAL) (SEAL) (SEAL) (SEAL) (SEAL) (SEAL)

STATE OF ILLINOIS









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### **UNOFFICIAL COPY**

State of Illinois	)	SS
County of Cook	)	

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that John Collins personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official scal, this Hand day of June, 2004.

Commission expires\_\_

This instrument was prepared by John B. Murnighan, 33 W. Jackson Fiva., 5th Fl., Chicago, IL

Dawn Himley-Grand Mail to:

1480 Renaissance Dr. 5-201

Park Ridge, IL 60068

## APT NO PARK RIDGE OPY

PARCEL 1:
UNIT NUMBER 206, IN PARK LANE CONDOMINIUM - 1, AS DELINEATED ON A
SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THAT PART
OF LOTS 2, 3 AND 4 IN ANN MURPHY ESTATE DIVISION OF LAND IN SECTION
27 AND SECTION 28, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED
AS EXHIBIT "A" TO DECLARATION MADE BY LASALLE NATIONAL BANK, AS TRUSTEE
UNDER TRUST NUMBER 44-27, RECORDED IN THE OFFICE OF THE RECORDER OF
COOK COUNTY, ILLINOIS AS DOCUMENT 22996722; TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE
PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH
IN SAID DECLARATION AND SURVEY).

PARCEL 2:
EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 THROUGH
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THE COMMUNITY AREA AS COMMUNITY ASSOCIATION,
THE COMMUNITY AREA AS TRUSTEE UNDER TRUST NUMBER 44427
TO LUCILLE I. SHINN DATED JULY 18, 1975 AND RECORDED AUGUST 28, 1975
AS DOCUMENT 23203392, IN COOK COUNTY, ILLINOIS.