Recording Requested By:

NOFFICIAL COPY

VERDUGO TRUSTEE SERVICE CORPORATION

When Recorded Return To: HEUDY J CARLISLE SR 1315 S CALIFORNIA AVE CHICAGO, IL 60608-1611

Doc#: 0417710081

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/25/2004 02:50 PM Pg: 1 of 2

THE REPORT OF THE PART OF THE

SATISFACTION

CITIMORTGAGE, INC. #:00150/.5726 "CARLISLE" Lender ID:581/00010045726 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that CITIBANK, FEDERAL SAVINGS BANK BY AND THROUGH IT'S ATTORNEY IN FACT CITIMORTGAGE, INC. FKA CITICORP MORTGAGE, INC. holder of a certain mortgage, made and executed by HEUDY J. CARLISLE, SR., ALMA CARLISLE, HIS IWFE AND HEUDY J. CARLISLE, JR., MARRIED TO JEANETTE CRLISLE JEANETTE CARLISLE IS EXECUTING THIES MORTGAGE SO JELY FOR THE PURPOSE OR WAIVING ANY AND ALL MARIAL AND HOMESTEAD RIGHTS., originally to CITIBANK FEDERAL SAVINCS BANK, in the County of Cook, and the State of Illinois, Dated: 01/04/1991 Recorded: 01/15/1991 in Book/Reel/Liber: N/A Page/Fo'lo: N/A as Instrument No.: G*-91-022714, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 24 IN LUNNEY'S SUB OF A 100 FOOT STRIP OF LAND THRU THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINICPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE MAP THEREOF RECORDEDNOVEMBER 4,1882, IN BOOK 17 OF PLATS PAGE 79, AND RE-RECORDED FEBRUARY 7,1883, AS DOCUMENT

Assessor's/Tax ID No. 16-24-206-017

Property Address: 1315 SOUTH CALIFORNIA, CHICAGO, IL 60608-1611

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. SCIII.



0417710081 Page: 2 of 2

SATISFACTION Page 2 of 2

OFFICIA

CITIBANK, FEDERAL SAVINGS BANK BY AND THROUGH IT'S ATTORNEY IN FACT CITIMORTGAGE, INC. FKA CITICORP MORTGAGE, INC. POA: 06/15/2001 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0010524738



By:

A. JANE SHOWS, Vide-President

STATE OF Maryland
COUNTY OF Frederick

On November 3rd, 2003, before me, Randy N. Langdon, a Notary Public in and for Frederick County, in the State of Maryland, bersonally appeared A. JANE SHOWS. Vice-President who acknowledged himself/herself to be the aforesaid officer of the about the state of the about the state of the short state. personally appeared A. JANE SHOWS, Vice-President who acknowledged himself/herself to be the aforesaid officer of the above named corporation, and that he/she, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself/herself as the officer designated therein. In witness whereof I hereunto set my hand

WITNESS my hand and official seal,

RANDY N. LANGDON Notary Expires: 04/07/2007



Prepared By: Rebecca Burgess, VERDUGO TRUSTE'S SERVICE CORPORATION PO BOX 9443, GAITHERSBURG, MD 20898-9443 WICE COUNTY CARTS OFFICE