

UNOFFICIAL COPY



Recording Requested By:
Regions Mortgage

Doc#: 0417710010
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/25/2004 09:45 AM Pg: 1 of 2

When Recorded Return To:

Regions Mortgage
P.O. Box 669
Montgomery, AL 36177-9469

Property of Cook County Clerk's Office

SATISFACTION

Regions Mortgage #:0003862232 "Malinak" ID:1661390551/ Cook, IL12/031: 26.50
Received Date: 06/01/04

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that REGIONS BANK, D/B/A REGIONS MORTGAGE, SUCCESSOR BY MERGER WITH REGIONS MORTGAGE INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JAMES J. MALINAK / MARRIED MAN AND DONNA KAYE MALINAK HIS WIFE,
Original Mortgagee: RYLAND MORTGAGE COMPANY, AN OHIO CORPORATION
Dated: 12/01/1993 and Recorded 12/14/1993 as Instrument No. 03-022281
Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal:

LOT 13 IN BLOCK 14, IN ARUTHUR T. MCINTOSH AND COMPANYS SOUTHTOWN MANOR UNIT NO. 4, BEING A SUBDIVISION IN THE NORTHEAST FRACTIONAL 1/4 OF SECTION 22, AND IN THE NORTHWEST FRACTIONAL 1/4 SOUTH OF THE INDIAN BOUNDARY LINE OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF REGISTERED IN THE REGISTRAR'S OFFICE ON JANUARY 23, 1950, AS DOCUMENT NUMBER 1279115.

Assessor's/Tax ID No.: 28-23-124-017
Property Address: 3940 Sunset, Markham, IL, 60426

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

REGIONS BANK, D/B/A REGIONS MORTGAGE, SUCCESSOR BY MERGER WITH REGIONS MORTGAGE INC.

On June 14, 2004

By:

WILLIE L. MARTIN-BERRY, PAID IN FULL SUPERVISOR

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Page 2 Satisfaction

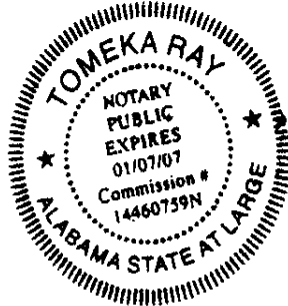
STATE OF Alabama
COUNTY OF Montgomery

ON 1/14/2007, before me, Tomeka Ray, a Notary Public in and for the County of Montgomery, State of Alabama, personally appeared before me this day, and being by me duly sworn and duly executed WILLIE L. MARTIN-BERRY, PAID IN FULL SUPERVISOR, personally known to me (or proved to me on the basis of satisfactory evidence), to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Tomeka Ray

TOMEKA RAY
Notary Expires: 01/07/2007 #14460759N



(This area for notarial seal)

Prepared By: TOMEKA RAY 605 S. Perry St. Montgomery, Al. 36104 1-800-392-5669
CCF-20040610-0028 ILCOOK COOK IL BAT. 919461/0003862232 KX LSO 11

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