

UNOFFICIAL COPY



Prepared By:

THIRD COAST MORTGAGE, LLC

85 REVERE DRIVE, SUITE B
NORTHBROOK, IL 60062

Doc#: 0417712124

Eugene "Gene" Moore Fee: \$28.00

Cook County Recorder of Deeds

Date: 06/25/2004 03:49 PM Pg: 1 of 3

After Recording Return To:

U.S. BANK HOME MORTGAGE CORP.

1550 AMERICAN BLVD., #440
BLOOMINGTON, MN 55425

[Space Above For Recorder's Use]

ASSIGNMENT OF MORTGAGE

LOAN NO. 7810401439

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

U.S. BANK N.A.

4801 FREDERICA STREET, OWENSBORO KY 42301

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated

MAY 25, 2004

to secure payment of

ONE HUNDRED SEVENTY

FOUR THOUSAND FOUR HUNDRED AND NO/100.

(U.S. 174,400.00) executed by A. DAVID SCARFE, UNMARRIED

P.N.T.N.

to

THIRD COAST MORTGAGE, LLC

a CORPORATION

organized under the laws of ILLINOIS

and whose address

is

85 REVERE DRIVE, SUITE B, NORTHBROOK, IL 60062

and recorded in Book, Volume , or Libor No. 0417712123 , at page

(or as No.

), by the

COOK

County Recorder's Office,

State of

IL

described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 06-28-309-016

Commonly known as: 365 MONARCH BIRCH COURT
BARTLETT, IL 60103

UNOFFICIAL COPY

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

THIRD COAST MORTGAGE, LLC

Witness

(Assignor)

Witness

By:

Stuart L. Cohen
Stuart L. Cohen (Signature)

STATE OF IL

COUNTY OF COOK

On MAY 25, 2004, before me, the undersigned a Notary Public in and for said County and State, personally appeared *Principal* *Stuart L. Cohen*, known to me to be the of the CORPORATION herein which executed the within instrument, was signed and sealed on behalf of said CORPORATION pursuant to its by-laws or a resolution of its Board of Directors and that ~~he~~ she acknowledges said instrument to be free act and deed of said CORPORATION

(Seal)

Rosalie G. Agrest
Notary Public



My Commission Expires: 12-10-06

UNOFFICIAL COPY*Legal Description*

LOT 238 OF PLAT OF SUBDIVISION, AMBER GROVE UNIT TWO, RECORDED AS DOCUMENT NUMBER 92305321, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, AND PART OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DIP: 00-28-309-016

Property of Cook County Clerk's Office