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No. 808-REC May 1996

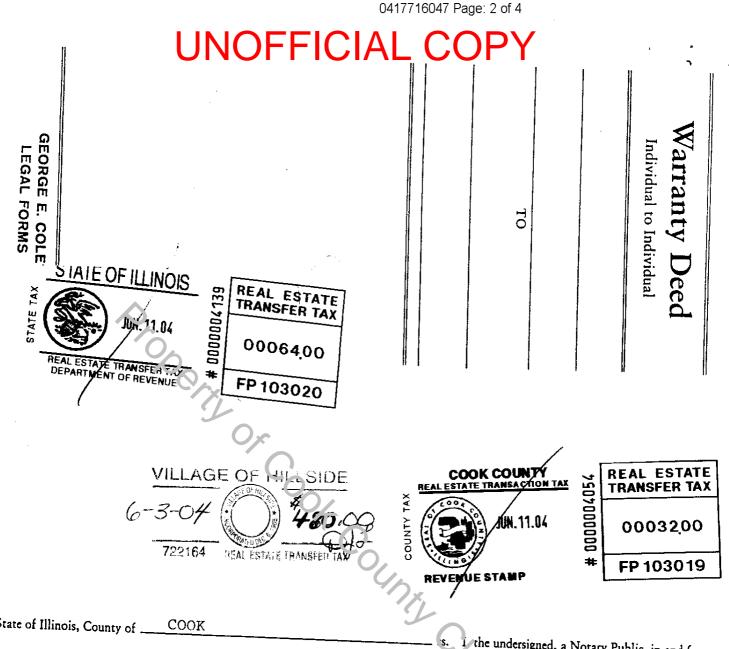
WARRANTY DEED
Statutory (Illinois)
(Individual to Individual)

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Doc#: 0417716047 Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 06/25/2004 09:27 AM Pg: 1 of 4

THE GRANTOR HOMER D. SAMSON, married	Above Space for Recorder's use only
	State of for and
in consideration of TEN AND NO/100	DOLLARS, and other good
and valuable considerations	in hand paid,
CONVEY and WARRANT to	C- Woods JCKLE ROSE LN, HINSDALE, IL 60521
(Name and Address	·
the following described Real Estate situated in the County of	in the State of Illinois, to wit:
SEE ATTACHED HERETO	
hereby releasing and waiving all rights under and by virtue of the F SUBJECT TO: covenants, conditions, and restrictions of record, if any, slo long as they do not inter Document No.(s); enjoyment of 2003; and to General Taxes fora  Permanent Real Estate Index Number(s):	nd subsequent years.
Address(es) of Real Estate: 605 N. WOLF RD, UNIT 9	TH day of May, 1/2004.
Dated this	day of 1/111, 19207.
PLEASE HOMER D. SAMSON (S	SEAL) ROSARIO SAMSON (SEAL)
PRINT OR  TYPE NAME(S)  BELOW  SIGNATURE(S)	SEAL)(SEAL)



State of Illia	nois, County ofCOOK	
l ler	Dorn	S. 1 the undersigned, a Notary Public in and for State aforesaid, DO HEREBY CERTIFY Class SAMSON and ROSARIO SAMSON
Notary IN My Com	HERE MISTIUME	o me to be the same person subscribed to the nt, appeared before me this day in person, and acknowledged that the very their
	purposes therein set	forth, including the release and waiver of the sink of the
Given under Commission	expiresNovemba_ (1)	19 2004 19 2004
JERROLD S. DORN, 309 W. WASHINGTON, CHICAGO, IJ. 60609		
	Derrick C. Wood	(Name and Address)
MAIL TO:	(Name) P.O.Box 4972	SEND SUBSEQUENT TAX BILLS TO:  Derrick L. Woods
	(Address)  OAKBrook IL-60:	
OR	(City, State and Zip	Dak D x 71 Caca
		***

0417716047 Page: 3 of 4

## **UNOFFICIAL COPY**

**Property Address:** 

605 N. WOLF ROAD, UNIT 9B,

HILLSIDE IL 60162

## Legal Description.

UNIT NO. B-9 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER PEPERRED TO AS "PARCEL"): THAT PART OF THE WEST 1/2 OF FRACTIONAL SECTION 8, NORTH OF INDIAN BOUNDARY LINE, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE POINT OF INTERSECTION OF THE INDIAN BOUNDARY LINE AND THE WEST LINE OF SAID FRACTIONAL SECTION 8; AND RUNNING THENCE NORTHEASTERLY ALONG SAID INDIAN BOUNDARY LINE 224.31 FEET; THENCE NORTHERLY ALONG A LINE THAT FORMS AN ANGLE OF 45 DEGREES OF MINUTES WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE, 28.28 FEET FOR A PLACE OF BEGINNING; THENCE CONTINUING NORTHERLY ALONG THE LAST DESCRIBED COURSE, 32.36 FEET; THENCE WESTERLY AT RIGHT ANGLES WITH THE LAST DESCRIBED COURSE, 22.0 FEET; THENCE NORTH AT RIGHT ANGLES WITH THE LAST DESCRIBED COURSE, 26.0 FEET; THENCE EASTERLY AT RIGHT ANGLES WITH THE LAST DESCRIBED COURSE, 78.0 FFET; THENCE NORTHEASTERLY ALONG A LINE, PARALLEL WITH THE INDIAN BOUNDARY LINE, 16.97 FEET; THENCE NORTHERLY ALONG A LINE THAT FORMS AN ANGLE OF 45 DEGREES 0) MOUTES WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE, 23.83 FEF.: THENCE WESTERLY AT RIGHT ANGLES WITH THE LAST DESCRIBED COURSE, 34.6 FEET; THENCE NORTHERLY AT RIGHT ANGLES WITH THE LAST DESCRIBED COURSE, 13.16 FEET; THENCE WESTERLY AT RIGHT ANGLES WITH THE LAST DESCRIBED COURSE, 35.0 FEET; THENCE NORTHERLY AT RIGHT ANGLES WITH THE LAST DESCRIBED COURSE, 107.0 FEET; THENCE WEST-PLY AT RIGHT ANGLES WITH THE LAST DESCRIBED COURSE, 34.0 FEET; THENCE NORTHERLY AT RIGHT ANGLES WITH THE LAST DESCRIBED COURSE, 12.0 FEET; THENCE WESTERLY AT RIGHT ANGLES WITH THE LAST DESCRIBED COURSE, 49.65 FEET TO THE EASTERLY ONE OF WOLF ROAD; THENCE SOUTHERLY ALONG THE EASTERLY LINE OF WOLF ROAD; 317.12 FEET TO A POINT IN A LINE THAT IS PARALLEL WITH AND 20.0 FEET NORTHWESTERLY OF, AS MEASURED AT RIGHT ANGLES THERETO, THE INDIAN BOUNDARY LINE; THENCE NORTHEASTERLY ALONG SAID PARALLEL LINE, 82.37 FEET TO THE PLACE OF BEGINNING, SAID SURVEY IS ATTACHED AS EXHIBIT "A" TO THAT CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR THE

-CONTINUED-

ALTA Commitment Schedule A – Section II

0417716047 Page: 4 of 4

## **UNOFFICIAL COPY**

HILLSIDE CONDOMINIUM MADE BY MICHAEL P. GIAMBRONE AND FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 3131705; TOGETHER WITH AN UNDIVIDED 4.166% PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

**Permanent Index No.:** 15-08-315-025-1021

**ALTA Commitment** Schedule A - Section II