

# UNOFFICIAL COPY



This Instrument Prepared By:

Doc#: 0417717154  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/25/2004 01:28 PM Pg: 1 of 2

After Recording Return To:

COLUMBIA MORTGAGE &  
FUNDING CORP.  
3445 N. CENTRAL AVE.  
CHICAGO, ILLINOIS 60634

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 04-010104

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WELLS FARGO HOME MORTGAGE, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 5, 2004 executed by CIRILO CASTELAN AND EUSTASIA CASTELAN, HUSBAND AND WIFE

to COLUMBIA MORTGAGE & FUNDING CORP.  
a corporation organized under the laws of the State of ILLINOIS  
and whose principal place of business is 3445 N. CENTRAL AVE., CHICAGO, ILLINOIS 60634

and recorded as Document No. 404026007, by the County COOK  
Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS  
EXHIBIT "A".

P.I.N.: 08-02-106-024-1108

Commonly known as: 2402 W. ALGONQUIN RD #6, ROLLING MEADOWS, ILLINOIS 60008  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

COLUMBIA MORTGAGE & FUNDING CORP.

On 2-5-2004 before me, the  
undersigned a Notary Public in and for said County and,  
State, personally appeared JAN CZOSNIKA

By: JAN CZOSNIKA  
Its: PRES.

known to me to be the PRES.  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument was  
signed and sealed on behalf of said corporation pursuant to  
its by-laws or a resolution of its Board of Directors and  
that he acknowledged said instrument to be the free act and  
deed of said corporation.

Witness:



Notary Public Angela Zelazny  
County,

My commission Expires:

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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## EXHIBIT A

UNIT NO. 2402-6 IN COACH LIGHT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT "A" AND PART OF LOT 2 IN ALGONQUIN PARK UNIT NUMBER 2, BEING A SUBDIVISION IN THE WEST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25385416, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

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