

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN-NO.: 0641538097

DRAFTED BY:
Amy Barker
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258



Doc#: 0417717243
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/25/2004 02:51 PM Pg: 1 of 2

After Recording Mail To:
Anthony Campagna
Bridgette Campagna
1400 Hull Ave
Westchester, IL 60154

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by ANTHONY CAMPAGNA, AND BRIDGETTE CAMPAGNA

as Mortgagor, and recorded on 12/19/03 as document number 0335332055 in the Recorder's Office of COOK County, held by MORTGAGE GOLD, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:
SEE ATTACHED EXHIBIT "A" FOR LEGAL

Commonly known as 1400 Hull Ave, Westchester IL 60154

PIN Number 15211130370000

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated June 14, 2004
ABN-AMRO Mortgage Group, Inc.

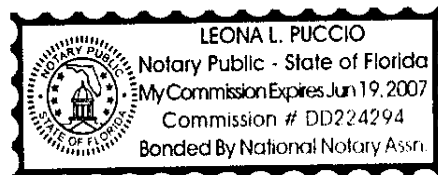
By *Austin Richmond*
AUSTIN RICHMOND
Assistant Vice President

STATE OF Florida) SS
COUNTY OF Duval)

The foregoing instrument was acknowledged before me on June 14, 2004 by AUSTIN RICHMOND, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

Leona L. Puccio
Notary Public

LR663 011 P3D



*3/1
p/g
[Signature]*

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Loan Number: 0641538097

EXHIBIT A

LOT 70 (EXCEPT THE SOUTH 10 FEET THEREOF) AND ALL OF LOT 71
IN GEORGE F NIXON AND COMPANY'S SECOND TERMINAL ADDITION TO
WESTCHESTER A SUBDIVISION OF THE NORTH HALF OF SECTION 21,
TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

LR423/007
P3D

Property of Cook County Clerk's Office