Recording Requested By: AURORA LOAN SERVICES

When Recorded Return To: Michele Klein Aurora Loan Services Inc. P.O. Box 1706



Doc#: 0417717208 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/25/2004 02:43 PM Pg: 1 of 2



SATISFACTION

AURORA LOAN SERVICES I'vc #:0017142662 "GASTON" Lender ID:L89/002/0017142662 Cook, Illinois MERS #: 100025440001407342 VRU #: 1-888-679-6377

# FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that LEHMAN BROTHERS BANK, F.S.B. holder of a certain mortgage, made and executed by LUTHER GASTON AND CYNTHIA GASTON originally to UNITED CALIFORNIA SYSTEMS INTERNATIONAL, INC., in the County of Cook, and the State of Illinois, Dated: 11/2//2003 Recorded: 12/05/2003 as Instrument No.: 0333914191, does hereby acknowledge that it has received full payment and sat sfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-20-229-005 &006 &007

ICH, Authorized Signor

Property Address: 911W VILLAGE CT J149, CHICAGO, IL 60607

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

LEHMAN BROTHERS BANK, F.S.B.

On June 17th, 2004

STATE OF Nebraska **COUNTY OF Scotts Bluff** 

C/art's Offic ON June 17th, 2004, before me, MICHELE KLEIN, a Notary Public in and for the County of Scotts Bluff County State of Nebraska, personally appeared YVONNE STICH, Authorized Signor, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MICHELE KLEIN

Notary Expires: 02/14/2005

GENERAL NOTARY - State of Nebraska MICHELE KLEIN My Comm. Exp. Feb. 14, 2005

(This area for notarial seal)

Prepared By: Toni Quicke, AURORA LOAN SERVICES 601 5TH AVE, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500

\*TDQ\*TDQALSI\*06/17/2004 09:39:12 AM\* ALSI01ALSI00000000000000047807\* ILCOOK\* 0017142662 ILSTATE\_MORT\_REL \*TDQ\*TDQALSI\*



0417717208 Page: 2 of 2

# **UNOFFICIAL COPY**

#### Exhibit A

### Parcel 1:

That part of Lot 3 in Block 3 of University Village, being a subdivision of a part of the Northeast quarter of Section 20, Township 39 North, Range 14 East of the Third Principal Meridian, according to the plat thereof recorded December 18, 2002 as document number 0021409249, described as follows:

Commencing at the Northeast corner of said Lot 3; thence South 01 degrees 43 minutes 01 seconds East (being an assumed bearing), along the West line of South Peoria Street per said University Plat of Subdivision, 133.75 feet; thence South 88 degrees 16 minutes 59 seconds West, perpendicular to said West line, 71.26 feet; thence South 01 degrees 43 minutes 01 seconds East, parallel with said West line, 10.06 feet to the point of beginning; thence continuing South 01 degrees 43 minutes 01 seconds East, along so divariable line 54.88 feet; thence South 88 degrees 16 minutes 59 seconds West, perpendicular to said West line 82.21 feet; thence North 01 degrees 43 minutes 01 seconds West, parallel with said West line 54.88 feet; thence North 88 degrees 16 minutes 59 seconds East, perpendicular to said West line, 82.21 feet to the point of beginning, in Cook County, Illinois.

Except the East 41.06 feet (as measured of right angles) of the above described property in Cook County, Illinois.

## Parcel 2:

Easements appurtenant to and for the benefit of Parce 1 as defined and described in Declaration of Easements. Covenants and Restrictions for The University Village Homeowners' Association recorded January 23, 2002 as document 0020094785, as amended from time to time.

00/7/42662 IL