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RELEASE OF MORTGAGE OR TRUST DEED

LOAN NO.: 0003608301

DRAFTED BY: Ashley Lewter ABN AMRO MORTGAGE GROUP 7159 Corklan Drive Jacksonville, FL 32258

Doc#: 0417717232 Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds Date: 06/25/2004 02:51 PM Pg: 1 of 2

After Recording Mail To: Alison J Zehr 1215 W Lunt /Unit la Chicago, IL 6061

In consideration of the payment and full satisfaction of the debt secured by the Montgage executed by ALISON J. ZLHR, UDMARRIED

as Mortgagor, and recorded on DECEMBER 18, 1990 as document number 90614195 in the Recorder's Office of COOK County, and IRVING FEDERAL SAVINGS AND LOAN ASSOC, as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: SEE ATTACHED EXHIBIT

Commonly known As: 1215 W Lunt Ave 1 Chicago IL 60626 PIN Number 11321140311001

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee. Dated June 15, 2004 Clorts

LaSalle Bank, NA.

by Charle Gamcha CHERYL 🔉 DONAHOO Assistant Vice President

STATE OF Florida) SS COUNTY OF Duval)

The foregoing instrument was acknowledged before me on June 15, 2004 by CHERYL A. DONAHOO, Assistant Vice President, the foregoing Officer of LaSalle Bank, NA., on behalf of said Bank

Notařý Public

LR661 008 P3C

LEONA L. PUCCIO Notary Public - State of Florida EMy Commission Expires Jun 19, 2007 Commission # DD224294 Bonded By National Notary Assn



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EXHIBIT "A"

3608301

PARCEL 1:

UNIT 1215-1A AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOTS 14 AND 15 IN W. D. PRESTON'S SUBDIVISION OF BLOCKS 4, 9 AND 8 WITH LOT 1 IN BLOCK 7 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/4 WITH THE NORTHEAST FRACTIONAL 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY EXCHANGE NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, NOT PERSONALLY, BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED 2/27/79 AND KNOWN AS TRUST NO. 34499, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 25 246 455, TOGETHER WITH AN UNDIVIDED INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF SAID PROPERTY AS SET FORTH IN THE DECLARATION MADE BY EXCHANGE NATIONAL BANK, NOT PERSONALLY, BUT AS TRUSTEE UNDER TRUST NO 34499 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 25 246 455.

PERMANENT TAX NUMBER (S): 11-32-114-031-1001

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS TO THE RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS, AND RESERVATIONS CONTAINED IN SAID DECLARATION AS IF RECITED AND STIPULATED AT LENGTH HEREIN.