

# UNOFFICIAL COPY

Recording Requested By:  
GMAC MORTGAGE CORPORATION

When Recorded Return To:  
IAN MURRAY  
3839 N WESTERN AVE UNIT 202  
CHICAGO, IL 60618



Doc#: 0417718090  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/25/2004 01:15 PM Pg: 1 of 2



### SATISFACTION

GMAC MORTGAGE CORPORATION #0600500513 "MURRAY" Lender ID:10028/1685046384 Cook, Illinois PIF: 06/01/2004  
MERS #: 100037506005005138 VFC #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS") holder of a certain mortgage, made and executed by IAN MURRAY AND ABIGAIL MURRAY, originally to BILTMORE FINANCIAL BANCORP, INC., in the County of Cook, and the State of Illinois, Dated: 12/17/2002 Recorded: 01/06/2003 as Instrument No.: 0030013388, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

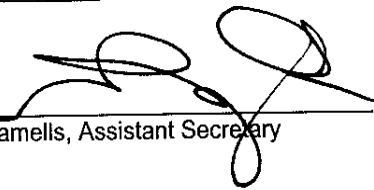
Legal: UNIT NUMBER 202 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 3839 N, WESTERN CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0010113481, IN PART OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 14-19-108-004

Property Address: 3839 N WESTERN AVE UNIT 202, CHICAGO, IL 60618

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS")  
On June 15th, 2004

By:   
Vickie Ingamells, Assistant Secretary



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STATE OF Iowa  
COUNTY OF Black Hawk

On June 15th, 2004, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Vickie Ingamells, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

\_\_\_\_\_  
M. CLARK  
Notary Expires: 05/17/2007 #728505

**M. CLARK  
NOTARIAL SEAL - STATE OF IOWA  
COMMISSION NUMBER 728505  
MY COMMISSION EXPIRES MAY 17, 2007**

(This area for notarial seal)

Prepared By: Vickie Day, GMAC MORTGAGE CORPORATION 3451 HAMMOND AVENUE, PO BOX 780, WATERLOO, IA 50704-0780  
319-236-5400

Property of Cook County Clerk's Office