

# UNOFFICIAL COPY

13219133/3

Prepared By:

Karen J. NemeC Corley Financial  
640 NORTH LASALLE, SUITE 557  
CHICAGO, ILLINOIS 60610



Doc#: 0417722155  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 06/25/2004 03:06 PM Pg: 1 of 2

and When Recorded Mail To

CORLEY FINANCIAL CORPORATION  
640 NORTH LASALLE, SUITE 557  
CHICAGO  
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0519805208

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
HSBC MORTGAGE CORPORATION (USA)

2929 WALDEN AVENUE, DEPEW, NEW YORK 14043

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 1, 2004  
executed by Stephan A. Kohnke AND Joan Bashaw Kohnke, Husband and Wife

to CORLEY FINANCIAL CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 640 NORTH LASALLE, SUITE 557  
CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No.

0417722154  
described hereinafter as follows:

Cook

page(s)

as Document No.

County Records, State of ILLINOIS

(See Reverse for Legal Description)

Commonly known as

2341 Burr Oak Avenue, North Riverside, ILLINOIS 60546

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK

CORLEY FINANCIAL CORPORATION

On 06-01-04 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

JAMES F. BRADY

known to me to be the PRESIDENT

and GALE L. LUKAT

known to me to be SECRETARY

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Cool

My Commission Expires 02-18-06 County,

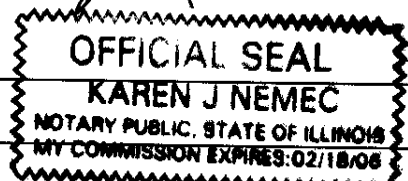
*James F. Brady*  
By: JAMES F. BRADY

Its: PRESIDENT

*Gale L. Lukat*  
By: GALE L. LUKAT

Its: SECRETARY

*Karen J. NemeC*  
Witness:



(THIS AREA FOR SPECIAL NOTARIAL SEAL)

ATGF, INC.

03/15/02

DPS 171

# UNOFFICIAL COPY

0519805208

## RIDER - LEGAL DESCRIPTION

LOT 33 IN BLOCK 11 IN WALTER G. MCINTOSH AND COMPANY'S 22ND STREET ADDITION, A SUBDIVISION OF THAT PART OF THE NORTH 100 ACRES OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CHICAGO, MADISON AND NORTHERN RAILROAD RIGHT OF WAY IN COOK COUNTY, ILLINOIS.

15-25-113-014