

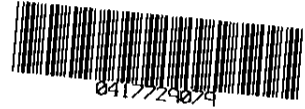
UNOFFICIAL COPY

RECORDING REQUESTED BY:

Peelle Management Corp.

AND WHEN RECORDED MAIL TO:

Peelle Management Corp.
P.O. Box 1710
Campbell CA 95009-1710



Doc#: 0417729079
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/25/2004 08:19 AM Pg: 1 of 2

Loan Number: 0434182950

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, Jp Morgan Chase Bank (FKA Chase Manhattan Bank) as Trustee holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BEVERLY THOMPSON

Original Mortgagee(S): MATRIX FINANCIAL SERVICES CORPORATION

Original Instrument No: 0020709254

Date of Note: 06/11/2002

Original Recording Date: 06/26/2002

Property Address: 144 S 20th Ave Maywood Maywood, IL 60153

Legal Description:

LOT 23 AND 24 IN BLOCK 35 IN PROVISO LAND ASSOCIATION ADDITION TO MAYWOOD IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 15-10-125-047

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/08/2004.

Jp Morgan Chase Bank (FKA Chase
Manhattan Bank) as Trustee

== Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr.

Title: Vice President

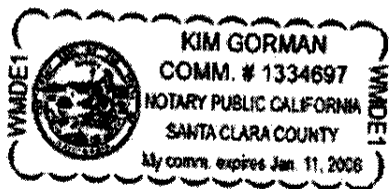
State of CA }
City/County of Santa Clara }

This instrument was acknowledged before me on 06/08/2004 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of Jp Morgan Chase Bank (FKA Chase Manhattan Bank) as Trustee, on behalf of said corporation.
Witness my hand and official seal on the date hereinabove set forth.

== Kim Gorman ==

Notary Public: Kim Gorman

UNOFFICIAL COPY



My Commission Expires:
01/11/2006
Resides in: Santa Clara



Property of Cook County Clerk's Office