

UNOFFICIAL COPY



Doc#: 0417729162
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/25/2004 09:23 AM Pg: 1 of 2

RECORDING REQUESTED BY:
Peelle Management Corp.

AND WHEN RECORDED MAIL TO:
Peelle Management Corp.
P.O. Box 1710
Campbell CA 95009-1710

Loan Number: 0301709721

RELEASE OF MORTGAGE Illinois

KNOW ALL MEN BY THESE PRESENTS that, Jp Morgan Chase Bank (FKA Chase Manhattan Bank) as Trustee holder of a certain mortgage, whose parties, date, and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): STEPHAN LUKASHOCK

Original Mortgagee(S): US BANK NATIONAL ASSOCIATION ND

Original Instrument No: 0030227281

Date of Note: 01/30/2003

Original Recording Date: 02/18/2003

Property Address: 1741 Beverly Pl Highland Park Highland Park, IL 60035

Legal Description:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF LAKE, IN THE STATE OF ILLINOIS, TO WIT: LOT 21 IN BLOCK 7 IN BRANIGAR BROTHERS' SUNSET TERRACE, BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 43 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 25, 1922, AS DOCUMENT NO. 218381 IN BOOK "L" OF PLATS, PAGE 45, IN LAKE COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

Pin #: 16-22-408-020-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/10/2004.

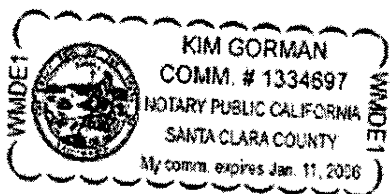
Jp Morgan Chase Bank (FKA Chase
Manhattan Bank) as Trustee
 Kenneth E Palmer Jr

By: Kenneth E Palmer Jr.
Title: Vice President

State of CA }
City/County of Santa Clara }

This instrument was acknowledged before me on 06/10/2004 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of Jp Morgan Chase Bank (FKA Chase Manhattan Bank) as Trustee, on behalf of said corporation.
Witness my hand and official seal on the date hereinabove set forth.

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== Kim Gorman ==
Notary Public: Kim Gorman
My Commission Expires:
01/11/2006
Resides in: Santa Clara



Property of Cook County Clerk's Office