

# UNOFFICIAL COPY

RECORDED AT THE REQUEST OF:  
AMERICA'S SERVICING COMPANY

WHEN RECORDED, MAIL TO:

AMERICA'S SERVICING COMPANY  
ATTN: LIEN RELEASE  
MAC# X0702-013  
4185 HALLMARK PARKWAY  
SAN BERNARDINO, CA 92407



Doc#: 0417739024  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 06/25/2004 09:48 AM Pg: 1 of 3

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Assignment of Mortgage

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THIS PAGE WAS ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION

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CN  
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(Reserved for recording data)

## ASSIGNMENT OF MORTGAGE

Date: **JULY 1, 2003**

FOR VALUABLE CONSIDERATION, **STEWARD FINANCIAL, INC**

a corporation under the laws of **CALIFORNIA**, assignor (whether one or more), hereby sells, assigns, and transfers to

*Wells Fargo Home Mortgage, Inc.*

ITS SUCCESSORS AND ASSIGNS, Assignee (whether one or more) the Assignor's interest in the mortgage dated **JULY 1, 2003**, executed by **DERRICK DUGAR AND PHYLLIS DUGAR AS JOINT TENANTS**

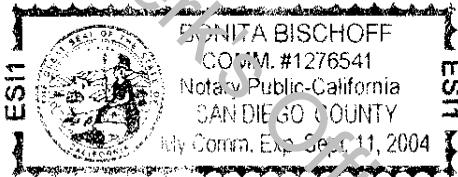
as mortgagor to **STEWARD FINANCIAL, INC**

as mortgagee, and filed for record as Doc No. 0319919039, on 7/18/2003 in the County Recorder/Registrar of Titles Office of **COOK** County, **ILLINOIS** together with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid debt secured by the mortgage the sum of **\$ 123,520.00** Dollars, with interest thereon from **JULY 1, 2003**, and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR: **STEWARD FINANCIAL, INC**

By *Glen Steward*  
**GLEN STEWARD**  
Its: **PRESIDENT**

Witness



STATE OF **CALIFORNIA**  
COUNTY OF **SAN DIEGO**

The foregoing instrument was acknowledged before me this **1ST** day of **JULY, 2003** by **GLEN STEWARD** the **PRESIDENT** and \_\_\_\_\_ the \_\_\_\_\_ of **STEWARD FINANCIAL, INC** respectively,

a corporation under the laws of the **CALIFORNIA**, on behalf of the corporation.

*Bonita Bischoff*  
Signature of Person Taking Acknowledgement  
**BONITA BISCHOFF**  
**MY COMMISSION EXPIRES: SEPTEMBER 11, 2004**  
County of Residence: *San Diego*  
NOTARIAL STAMP OR SEAL

Record and Return to:  
Wells Fargo Bank, NA dba  
America's Servicing Company  
Lien Release X0702-013  
4185 Hallmark Parkway  
San Bernardino, CA 92407  
*Un# 1005245726*

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SN  
mtda*

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Commitment Number: 03-03037

## SCHEDULE C

### PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

*LOT 25 IN BLOCK 14 IN WEST CHICAGO LAND COMPANY'S SUBDIVISION OF THE SOUTH 1/2 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.*

Parcel Number: 16-10-409-011

Property of Cook County Clerk's Office