RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

UNOFFICIAL COA

PRO-**FOR** TECTION OF THE OWNER, THIS RE-LEASE SHALL BE FILED WITH THE Doc#: 0418040225 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/28/2004 01:54 PM Pg: 1 of 2

OF RECORDER DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THE MORTGAGE ()K DEED OF THE)G1 W110 1 2===	
		Ch	ortered Bank
NOW ALL MEN BY THE	SE PRESENTS, That the		and of the innenteures
corporation of the State of	Illinois , IC	hereinafter mentione	d, and the cancellation of all
corporation of the State of ecured by the ne notes thereby secured, and of	Mortgage	aceint whereof is hereby ac	knowledged, does hereby
ecured by the	the sur of one dollar, the li	WILLIAM E. BUENC	GER
ne notes thereby secured, and of REMISE, RELEASE, CONVEY and QU	IT CLAIM and	(NAME AND ADDRESS)	
REMISE, RELEASE, CONVEY	C		it may have acquired
	title interest	, claim or demand whatso	Yanuari 2003
eirs, legal representatives and assign	booring de	ate the 24 day of	January , 2003 ,
n, through, or by a certain	U U	<u>-</u> -	Tilingia
	Cook	County, in the State of	Illinois ,
and recorded in the Recorder's Office of		, as document No	0323827064 ,
in book	of records, on page		Illinois , as
in book to the premise therein described, situated	d in the County of	7.	
follows, to wit:			
follows, to wit: UNIT NUMBER 2B AND P14 IN THE	TO TO TO TO TO THE TOTAL TOTAL TO THE TOTAL	UM AS DELINEATED ON T	HE SURVEY OF THE
UNIT NUMBER 2B AND P14 IN THE FOLOWING DESCRIBED REAL EST LOTS 23, 24, 25 AND 26 IN THE SUBDIVISION OF THE SOUHTEAS' THIRD PRINCIPAL MERIDIAN, IN TO THE DECLARATION OF CONDOIN THE RECORDER'S OFFICE OF CINTEREST IN THE COMMON ELEM	COOK COUNTY, ILLINOIS WHIC OMINIUM OWNERSHIP RECORI COOK COUNTY, ILLINOIS, TOGE MENTS, AS AMENDED FROM TI	DED AS DOCUMENT NUMETHER WITH ITS UNDIVERMENT TO TIME.	BER 0021166414
together with all the appurtenances an Permanent Real Estate Index Number Address(es) of premises: Witness and	1150 W. F	d appertaining. -08-408-006 AND 17-08-408- ULTON MARKETM #2B HICAGO IL 60607 , this	June , 2004 Work (SEA
		- /	2nd U.P.

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INOF EMCI (ADDRESS) STATE OF Illinois SS. County of COOK KIMBERLY J. NEUCKRANZ in and for said County, in the State aforesaid, DO HEREBY CERTIFY that personally known to me to be the Vice-President American Chartered Bank , a corporation, and known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Wice-President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by an board of Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. of said corporation, as their free and voluntary GIVEN Under my hand and Lox Cook County Clerk's Office seal this JUNE 09, 2006 OFFICIAL SEAL KIMBERLY J NEUCKRANZ NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. JUNE 9,2006

MAIL TO:

ADDRESS OF PROPERTY

1199 E. HIGGINS ROAD, SCHAUMBUR

TO

American Chartered Bank

RELEASE DEED By Corporation