UNOFFICIAL COMMISSION OF THE PROPERTY OF THE P

Doc#: 0418040227
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/28/2004 02:15 PM Pg: 1 of 2

 Space	For	Re	cor	der	' s	Use	Only]	
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KNOW ALL MEN BY THESE PRESENTS That The City of Evanston, Division of Housing Rehabilitation, of the County of Cook and the State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the Receipt whereof is hereby acknowledged, do hereby remise, release, convey, and quit-claim unto Vivian M. Robinson, Darwin Santoro & Shirley Ann Robinson of 1034 Custer Avenue/1031 Sherman Avenue, Eranston, -IL 60202, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through, or by a certain Mortgage, bearing date the 3RD (ay of MAY, 1993, and recorded in the Office of the Recorder of Deeds of Cook County, in the State of Illinois, in book ____ of page ____ a. document no. 94409070, to the premises therein described situated in the City of Evanston, County of Cook, and State of Illinois, and legally described Real-Estate Index - R102989 as follows, to wit:

That part of Lot 4 lying West of the Railroad (except Street) in Meyer's Subdivision of that part of Lot 6 lying West of the gravel road in the Assessor's Division of the North East Fractional Quarter and the East 32 rods of the North West quarter of Section 19, Township 41 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

together with all appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 11-19-117-008-0000

Address(es) of Real Estate: 1034 CUSTER AVENUE/1031 SHERMAN AVENUE,

EVANSTON, IL 60201

IN WITNESS WHEREOF, said Grantor has executed these presents, this $\underline{6TH}$ day of \underline{APRIL} , $\underline{20}$ $\underline{04}$.

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James M. Wolinski, Director Community Development

State of Illinois, County of <u>Cook</u> ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

> JAMES M. WOLINSKI, DIRECTOR COMMUNITY DEVELOPMENT

personally known to me to be the same person whose name <u>is</u>/are subscribed to the foregoing instrument, appeared before me this day in person and a knowledged that <u>he</u> signed, sealed and delivered the said instrumer, as <u>his</u> free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead

Given under my hand and official seal this 6TH day of APRIL, 2004.

Commission expires FEBRUARY 26

Y COMMISSION EXPIRES: 02/28/08

This instrument was prepared by: City of Evanston

Housing Rehabilitation Division

2100 Ridge Avenue Evanston, IL 60201

Mail to: City of Evanston,

Housing Rehabilitation Division 2100 Ridge Avenue, Room 3300

Evanston, IL 60201