

UNOFFICIAL COPY



Doc#: 0418040228
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/28/2004 02:15 PM Pg: 1 of 2

The Above Space For Recorder's Use Only

R E L E A S E D E E D

KNOW ALL MEN BY THESE PRESENTS That The City of Evanston, Division of Housing Rehabilitation, of the County of Cook and the State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the Receipt whereof is hereby acknowledged, do hereby remise, release, convey, and quit-claim unto First National Bank of LaGrange as trustee under trust agreement dated November 20, 1969 and known as Trust #637 of 1034 Custer Avenue/1031 Sherman Avenue, Evanston, IL 60202, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through, or by a certain Mortgage, bearing date the 20TH day of NOVEMBER, 1984, and recorded in the Office of the Recorder of Deeds of Cook County, in the State of Illinois, in book ___ of page ___ as document no. 27387733, to the premises therein described situated in the City of Evanston, County of Cook, and State of Illinois, and legally described as follows, to wit: Real Estate Index R 122989

That part of Lot 4 lying West of the Railroad (except Street) in Meyer's Subdivision of that part of Lot 6 lying West of the gravel road in the Assessor's Division of the North East Fractional Quarter and the East 32 rods of the North West quarter of Section 19, Township 41 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

together with all appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 11-19-117-008-0000

Address(es) of Real Estate: 1034 CUSTER AVENUE/1031 SHERMAN AVENUE; EVANSTON, IL 60201

IN WITNESS WHEREOF, said Grantor has executed these presents, this 6TH day of APRIL, 2004.

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James M. Wolinski, Director
Community Development

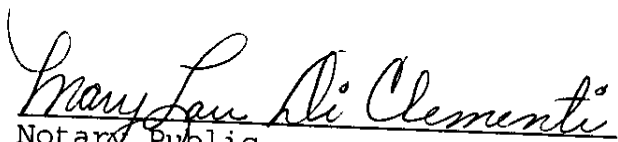
State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

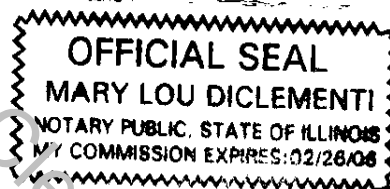
JAMES M. WOLINSKI, DIRECTOR
COMMUNITY DEVELOPMENT

personally known to me to be the same person whose name is/are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

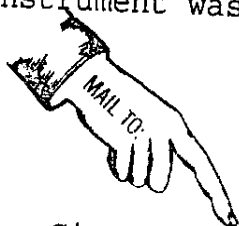
Given under my hand and official seal this 6TH day of APRIL, 2004.

Commission expires FEBRUARY 26, 2006.


Notary Public



This instrument was prepared by: City of Evanston
Housing Rehabilitation Division
2100 Ridge Avenue
Evanston, IL 60201



Mail to: City of Evanston,
Housing Rehabilitation Division
2100 Ridge Avenue, Room 3300
Evanston, IL 60201