Doc#: 0418042146

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 06/28/2004 08:27 AM Pg: 1 of 2

Date: 06/21/04

Order Number: 1401

008223726

1. Name of mortgagor(s):

DEAN P TIEBOUT AND AUTUMN TIEBOUT

2. Name of original mortgagee:

HOMESTART MORTGAGE

3. Name of mortgage servicer (ii ary): OHIO SAVINGS BAN

4. Mortgage recording:

'age: Vol.:

or Document No.: 0010447549

- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is in officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring tide to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows: Permanent Index Number: 28-34-315-004-0000

Common Address: 4451 182ND PL.,, COUNTRY CLUB HILLS,

ILLINOIS 60478

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: AMANDA J. COWE

Clary's Office Address: 1820 RIDGE ROAD, STE 202, HOMEWOOD, ILLINOIS 60430

Telephoné

State of Illinois

County of COOK

This Instrument was acknowledged before me on 6-16-04 by A. Holden

as (officer for/agent of) Chicago Title Insurance Company.

Notary Public

My commision expires on Prepared by & Return to:

AMANDA J. COWE

1820 RIDGE ROAD, STE 202

HOMEWOOD, ILLINOIS 60430

CRTOFRLS 12/03 DGG

Official Seal Amanda J. Cowe Notary Public, State of Illinois r Commission Expires 9-13-2006

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UNOFFICIAL C CERTIFICATE OF RELEASE

Legal Description:

LOT 181 IN J. E. MERRION'S COUNTRY CLUB HILLS 1ST ADDITION, A SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE EAST 50 FEET OF THE SOUTH 165 FEET THEREOF) AND THE EAST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 50 FEET THEREOF AND EXCEPT THE WEST 262 FEET OF THE SOUTH 450 FEET THEREOF) OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 26, 1956 AS DOCUMENT 16709687, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office