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Doc#: 0418042487
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/28/2004 01:56 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 05/28/04

Law Title Order Number: 205211W

1. Name of Mortgagor(s):
FRIDAY IGBINOPA
2. Name of original Mortgagee: EQUIFIRST CORP.
3. Name of Mortgage Servicer (if any):
4. **Mortgage recording Document Number(s):
0020638681***
5. The above referenced mortgage has been paid in accordance with the payoff statement received from

and there is no objection from the mortgagor, or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 335/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

Permanent Index Number: 24-26-304-034-1020/1036

Address: 3827 W. 123RD ST. #302, ALSIP, IL 60803

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company

By: 
DENNA ADAMS

Address: 9730 S. WESTERN AVENUE, SUITE 804, EVERGREEN PARK, IL 60805

Phone: (708)229-9020

State of Illinois, County of Cook

This instrument was acknowledged before me on 05/28/04 by DENNA ADAMS
as (officer for/agent of) Law Title Insurance Company.


Notary Public

Prepared by and return to Law Title Insurance Company, Inc.-Naperville, 2900 Ogden, Lisle, IL 60532



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Law Title Insurance Company
2900 Ogden Ave., Suite 101
Lisle, Illinois 60532
(630) 717-1383

Authorized Agent For:

Lawyers Title Insurance Company

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 205211WREV.5-25-04

The land referred to in this Commitment is described as follows:

UNIT 4-302 AND GARAGE UNIT G-14 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN VILLAGE GREEN UNIT 5 CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26591132, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office