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Doc#: 0418045161
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/28/2004 02:15 PM Pg: 1 of 2

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 1003314166



The undersigned certifies that it is the present owner of a mortgage made by **JASON L PATRINOS** to **INDYMAC BANK, FSB** bearing the date 06/27/2003 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 0318120266

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
known as: 2513 W GUNNISON CHICAGO, IL 60625
PIN# 1312425014

dated 06/14/2004
INDYMAC BANK, F.S.B.

By: STEVE ROGERS ASSISTANT VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas
The foregoing instrument was acknowledged before me on 06/14/2004 by STEVE ROGERS the ASSISTANT VICE PRESIDENT of INDYMAC BANK, F.S.B. on behalf of said CORPORATION.

MARY JO MCGOWAN
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IMBRC 458125 NAC52856

SY
P2
SN
M/V
N6
RCNIL1

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LOT 12 IN CARLIN'S SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 10 FEET OF THE SOUTH 1/2 OF THAT PART OF LOTS 41 AND 42 OF THE TOWN OF BOWMANVILLE IN THE SOUTH EAST QUARTER OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE PRESENT NORTH LINE OF LAWRENCE AVENUE AND SOUTH OF THE SOUTH LINE OF BLAINE PLACE, COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office