## UNOFFICIAL COPY

## ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT CU MORTGAGE SERVICE A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF INDIANA AND HAVING ITS OFFICE AND PRINCIPAL PLACE OF BUSINESS IN THE CITY OF MERRILLVILLE AND STATE OF INDIANA, PARTY OF THE FIRST PART, FOR VALUE RECEIVED, HAS GRANTED, BARGAINED, SOLD, ASSIGNED, TRASFERRED AND SET OVER AND BY THESE PRESENTS DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER UNTO:



Doc#: 0418045113 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/28/2004 11:35 AM Pg: 1 of 1

AND SET OVER UNIO.	
CUNA MUTUAL MORTGAGE LURF.	GNS, A CERTAIN INDENTORE OF MOTOR
CUNA MUTUAL MORTGAGE CORP.  CUNA MUTUAL MORTGAGE CORP.  PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASS  PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASS  A.D. 2004, MADE BY	
PARTY OF THE SELF MARCH A.D. 2004, MADE D	
THE 25th DAY OF The second of	
MARY WATTS	THE SUM OF

One Hundred Twenty in Thousand Dollars and no/100

(\$126,000.00 ) AND ALL ITS RIGHTS, TITLE AND INTEREST IN AND TO THE PREMISES SITUATED IN THE COUNTY OF COOK

STATE OF ILLINOIS, AND DESCRIBED IN SAID MORTGAGE AS FOLLOWS TO MAIN STATE OF ILLINOIS, AND DESCRIBED IN SAID MORTGAGE AS FOLLOWS, TO WIT: PROPERTY ADDRESS: 14480 LINCOLN AVE, DOLTON, IL 60419
LOT 2 IN TALL TREES SUBLIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

204 COU! STATE OF ILLINOIS, IN DOCUMENT NO. 0409108083 TOGETPER WITH THE SAID NOTE THEREIN
DESCRIBED AND THE MONEY DUE OR TO GROW DUE THEREON, WITH THE INTEREST; TO HAVE AND TO HOLD THE SAME UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, FOREVER; SUBJECT ONLY TO THE PROVISIONS IN THE SAID INDENTURE OF MORTGAGE CONTAINED. IN WITNESS HEREOF, THE PARTY OF THE FIRST PART HAS CAUSED THIS INSTRUMENT TO BE EXECUTE IN ITS NAME BY SHIRLEY L. HANEY, MANAGER AND ATTESTED BY SHERRY L TRAPP, PROCESSOR AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, THIS 25th DAY OF March CU MORTGAGE SEF VICE

BY:

STATE OF INDIANA

ATTEST:

BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, THIS ,2004, PERSONALLY APPEARED SHIRLEY L. HANEY, MANAGER AND SHERRY L. TRAPP, PROCESSOR, RESPECTIVELY, AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING

INSTRUMENT.

MY COMMISSION EXPIRES 4/1/08

COUNTY OF RESIDENCE: LAKE

THIS INSTRUMENT PREPARED BY: CATHY MEYER

CERTIFIFD

VIRGINIA CANTRELL

RETURN TO: CU MORTGAGE SERVICE

1583 E. 85TH AVE.

MERRILLVILLE, IN. 46410