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SUBORDINATION AGREEMENT

Diann Nails 348-64**-**0603 Doc#: 0418046014 Eugene "Gene" Moore Fee: \$50.50 Cook County Recorder of Deeds Date: 06/28/2004 08:48 AM Pg: 1 of 3

1792733

THIS AGREEMENT, made this 31st day of July 2003 by LaSalle Bank National Association, a national banking association, whose address is 4747 W. Irving Park Road, Chicago, IL 60641.



WITNESSETH:

WHEREAS, DIANN NAILS, is the owner in fee simple of the following described premises situated in CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS

Land situated - Please see attached Exhibit A.

Commonly Known As: 1800 W. Superior 3N, Chicago, IL 60602

APIV: 17-07-201-051-1006

WHEREAS, DIANN NAIL 5 is the mortgagor and LaSalle Bank National Association, a national banking association is the mortgagee under that certain mortgage in the amount of \$35,000.00 covering said premises, which mortgage is dated 06/04/2002 and recorded 06 17/2002 in Instrument No. 0020673113 in Cook County, State of Illinois Records.

WHEREAS, ABN AMRO Mortgage Group, Inc. intends to make a certain mortgage loan to DIANN NAILS in the principal amount of \$109,950.00 to be secured by a note and mortgage dated 800.03 with mortgage recorded 10120103 at Book page or Document No. 0329372199. With DIANN NAILS as mortgager and ABN AMRO Mortgage Group, Inc. as mortgagee, said mortgage to cover the subject premises (the "First Mortgage"), and

WHEREAS, ABN AMRO Mortgage Group, Inc. will only make the said loan to DIANN NAILS provided that the Consumer Loan is made who ly subordinate to the lien of the First Mortgage, and

WHEREAS, it is the intention of ABN AMRO Mortgage Group, Inc. t'est the First Mortgage be prior and superior to the Consumer Loan.

NOW, THEREFORE, in consideration of the mutual promises contained herein and for other considerations of value, the parties hereto hereby agree as follows:

- 1. That the Consumer Loan, or any renewal or extension thereof, shall be and the same hereby is subject and subordinate to the lien of the First Mortgage or any renewal or extension thereof.
- 2. This Agreement shall bind and inure to the benefit of the heirs, personal representatives, assigns and successors of the respective parties hereto.

IN WITNESS WHEREOF, the parties hereto have set their hands and seal the day and year first above written.



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WITNESSES:

Carlos Cardeso

LaSalle Bank National Association, a national banking association,

Steve Demarest

Its: Vice President

STATE OF FLORIDA)

)SS

COUNTY OF BROWARD)

Steve Demarest, the Vice President of LaSalle Bank National Association, a national panking association, and a federal savings bank, on behalf of the bank, acknowledged the foregoing instrument before me this 31st day of July 2003.

Broward County, Florida

Notary Public

NOTARY PUBLIC STATE OF FLORIDA My Commission Expires:
HAROLD GINCH
MY COMMISSION EXPIRES 10/21/2008

COMMISSION # DLV 52977

DRAFTED BY:

Dawn Thephithack

LaSalle Bank National Association,

national banking association 1643 N. Harrison PKW

Blda H

Sunrise, FL 3332

AFTER RECORDING RETURN TO:

LaSalle Bank National Association, a rational banking association

47.77 W. Irving Park Road, Chicago, IL Clort's Office

60641

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Form No. 3301 (6/00) Short Form Commitment, EAGLE SUPER EAGLE

ORDER NO: **1792733** FILE NO: 1792733

LENDER REF: AB00344756

Exhibit "A"

The land referred to in this policy is situated in the STATE OF ILLINOIS, COUNTY OF COOK, CITY OF CHICAGO, and described as follows:

UNIT NUMBER 3-N IN THE NICHOLSON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 24 AND THE EAST 1/2 FGOT OF LOT 23 IN THE SUBDIVISION OF THE EAST 1/2 OF BLOCK 3 THE CANAL TRUSTEES' SUBDIVISION OF SECTION 7, TOWNSHIP 39, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

WHICH SURVEY IS ATTACHED AS EXHILIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DOCUMENT NUMBER 99, 879, 956; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. ALL IN COOK COUNTY, ILLINOIS.