430,49-384

# **UNOFFICIAL COPY**



Doc#: 0418047157

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 06/28/2004 10:58 AM Pg: 1 of 3

When Recorded Return Original to: Final Documents Chase Manhattar Mortgage Corp. 1500 N. 19<sup>th</sup> Street, 3<sup>rd</sup> Floor Monroe, LA 71201

Loan Number: 1686732017

#### ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, AAXA Discount Mortgage, whose address is 6322 Oleander Drive, Wilmington, NC 28403 (assignor) by these presents does convey, grant, bargain, sell, assign, transfer and set over the described deed of trust and any modifications, bearing the date of June 10, 2004, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to: Chase Manhattan Mortgage Corporation (assignee).

Said Mortgage is recorded on	áo	Doc.# 0418047156
in the State of ILLINOIS		

ORIGINAL MORT. AMOUNT: \$ 135,900.00 PARCEL ID: 2023407016

**PROPERTY ADDRESS:** 6818 South Harper Avenue Chicago, IL 60637

**ORIGINAL MORTGAGOR(s):** James Vaughn

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as an instrument by its duly authorized officers.

Dated: 6-10-04

0418047157 Page: 2 of 3

# **UNOFFICIAL COPY**

	o Huk	Diane Hack; Asst. Secretary
Signature of Of	ficer	Please Type Name and Title of Officer
Signature of Of	ficer Ox	Please Type Name and Title of Officer
STATE OF	North Carolina	4
COUNTY OF	New Hanover	
On Tuno 0, 200	1 hafara ma tha unda	reigned a Notor Public for said County and State

On June 9, 2004, before me, the undersigned, a Notary Public for said County and State, personally appeared Diane Hack, personally known to me to be the person that executed the foregoing instrument, and acknowledged that they are Asst. Sccre ary respectively of AAXA Discount Mortgage and that they executed the foregoing instrument and that such execution was done as the free act and deed of AAXA Discount Mortgage made by virtue of a Resolution of it's Board of Directors. O<sub>FF</sub>

Tracey Gilmer

Notary

02-17-2007

My Commission Expires

Prep. By: Chase Manhattan Mortgage Corporation 1901 Roxborough Road

Charlotte, NC 28211

0418047157 Page: 3 of 3

# **UNOFFICIAL CO**

**ORDER NO.:** 1301 - 004334649

ESCROW NO.: 1301 \_ 004334649

1

STREET ADDRESS: 6818 SOUTH HARPER AVENUE

CITY: CHICAGO

**ZIP CODE:** 60637

TAX NUMBER: 20-23-407-016-0000

COUNTY: COOK

### **LEGAL DESCRIPTION:**

DOOD OF COL LOT 7 AND THE NORTH 6 1/4 FEET OF LOT 8 IN I LOCK 2 IN PEARCE AND BENJAMIN'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NC RTHEAST 1/4 OF THE SOUTHEAST 1/4 OF ETI. SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST O' THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.