

UNOFFICIAL COPY



Doc#: 0418005190
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/28/2004 12:34 PM Pg: 1 of 2

This Instrument Prepared By:

After Recording Return To:
KEMPER MORTGAGE, INC.
2 PRESTIGE PLACE STE. 450
MIAMISBURG, OHIO 45342

383521

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO.00425

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to CHASE MANHATTAN MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 28, 2004 executed by WILMER BERRY AND SHIRLEY BERRY, HIS WIFE AS JOINT TENANTS

to KEMPER MORTGAGE, INC., A IL CORPORATION
a corporation organized under the laws of the State of OHIO
and whose principal place of business is 2 PRESTIGE PLACE STE. 450, MIAMISBURG, OHIO
45342

and recorded as Document No. 0418005189, by the County COOK
Recorder of Deeds, State of ILLINOIS

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
A.P.N. #: 17-34-121-022

STEWART TITLE OF ILLINOIS
2 NORTH LaSALLE STREET, SUITE 1920
CHICAGO, IL 60602

P.I.N.: Parcel No: 17-34-121-022

Commonly known as: 3419 S. PRAIRIE AVE, CHICAGO, ILLINOIS 60616

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ~~ILLINOIS~~ OHIO
COUNTY OF ~~COOK~~ MONTGOMERY

On MAY 28, 2004 before me, the undersigned a Notary Public in and for said County and State, personally appeared MICHAEL SWERLYK

known to me to be the PRES. CORR. LENDING of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

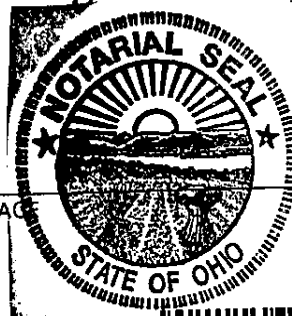
Notary Public _____ County, Ohio

My commission Expires: MAY 31, 2004

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

KEMPER MORTGAGE, INC. A IL CORPORATION

By: _____
Its: _____
Witness: _____



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LEGAL DESCRIPTION

Lot 5 and that part of Lot 6 described as follows: beginning at the Northwest corner of said Lot 6, thence South along the West line of said Lot 6 a distance of 0.56 feet; thence East along a line 0.56 feet South and parallel with the North line of Lot 6 a distance of 101.28 feet to the West Wall of a frame garage; thence South along the West wall of said frame garage, a distance of 0.42 feet to the center line extended, of the interior wall a distance of 22.34 feet to the East line of said Lot 6; thence North along the East line of said Lot 6 a distance of 0.37 feet to the Northeast corner of said Lot 6; thence West along the North line of said Lot 6 to the place of beginning), in the subdivision of the West 1/2 of the North 1/2 of Lot 7 in Block 1 of Dyer & Davisson's Subdivision of the Southeast 1/4 of the Northwest 1/4 of Section 34, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Commonly known as: 3419 South PRAIRIE Avenue
CHICAGO IL 60616

Property of Cook County Clerk's Office