

UNOFFICIAL COPY

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That the undersigned
National City Bank
of the County of Cuyahoga,
State of Ohio

The party secured in and
by a Certain Mortgage executed by
**KEVIN F MURPHY AND JACQUELINE M
MURPHY,**
KEVIN F MURPHY
Dated **10-25-02**,
and Recorded in the
office of the Recorder of the
County of **COOK** in the
State of Illinois
In Book of Mortgages,
Page, or Micro Film Number
0021319184, do hereby
acknowledge receipt of full



Doc#: **0418006192**
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/28/2004 02:55 PM Pg: 1 of 3

payment and satisfaction of the moneys secured in and by said document, and in consideration thereby
FOREVER release and discharge the same, and quit claim all right and interest to and in the premises therein described or
conveyed, for a description whereof reference may be had to said document or said record thereof.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS
FILED.**

IN WITNESS WHEREOF, I have hereunto set my hand and seal of this 6/12/04.

SCOTT LONG, CONSUMER LENDING OFFICER

Sy
P3
SN
MY
KS.

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RELEASE OF MORTGAGE

**STATE OF OHIO
CUYAHOGA COUNTY**

I, the undersigned, a Notary Public in and said County and State aforesaid, DO HEREBY CERTIFY, That SCOTT LONG personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein.



HEIDI D. KILBANE, Notary Public
State of Ohio, Cuyahoga County
My Commission Expires Sept. 23, 2006

Heidi D. Kilbane

NOTARY PUBLIC-CUYAHOGA COUNTY, OHIO
MY COMMISSION EXPIRES:

This instrument prepared by:

PHYLLIS HART

Address:
National City Bank
PO Box 5570
Cleveland, Ohio 44141



Return this document to:

KEVIN F MURPHY AND JACQUELINE M MURPHY
PO BOX 5570
CLEVELAND OH
44197-1201

LEGAL DESCRIPTION

UNOFFICIAL COPY

21319184

LOT 9 (EXCEPT THE NORTHEASTERLY 10 FEET THEREOF) IN BLOCK 11 IN 1ST ADDITION TO BECKER'S EDGEBROOK FOREST PRESERVE ADDITION BEING A SUBDIVISION OF LOT 17 AND THE SOUTHWEST 1/4 OF LOT 16 IN THE SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVE IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13.04-224.049

Property of Cook County Clerk's Office