

UNOFFICIAL COPY

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS
FILED.



Doc#: 0418006133
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/28/2004 01:09 PM Pg: 1 of 3

Loan No. 00000008037725887

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Luke R Bagato And Shannon K Moriarty Each A Single Person, his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 28, 2003, and recorded on September 22, 2003, in Document 0326529123 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN: 17-08-443-042-1018 "SEE EXHIBIT A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 51 W. WASHINGTON APT. 104, CHICAGO, IL, 60607-0000

Witness my hand and seal June, 9, 2004.

CHASE MANHATTAN BANK USA, N.A.

Amanda L Greer
Vice President



See pg 2 for my ans

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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: PARCEL 'A' UNIT 104 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BLOCK 'X' CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 98-977346, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 8 TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 'B' THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-32 AND STORAGE S-32 A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98-977346.

Permanent Index #'s: 17-08-443-042-1018

Property Address: 1151 W. Washington, Apt. 104, Chicago, Illinois 60607-2002

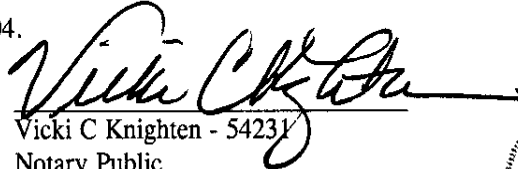
Property of Cook County Clerk's Office

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Amanda L Greer, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal June, 9, 2004.



Vicki C Knighten - 54231
Notary Public
Lifetime Commission



Prepared by: Dorothy Heckard
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA ~~71203~~ 71211-9981

Loan No: 000000008037725887

County of: Cook
Investor No: ZZZ
Investor Category:
Investor Loan No: 24

