Doc#: 0418010122 Eugene "Gene" Moore Fee: \$18.50 Cook County Recorder of Deeds

Date: 06/28/2004 03:10 PM Pg: 1 of 2

## SUBCONTRACTOR'S CLAIM FOR LIEN

Admiral Plumbers inc of Wheeling, Illinois ("Claimant") hereby files notice and claim for lien against Pepper Construction Company, Inc. ("Contractor") and 720-726 Randolph Associates, LLC ("Owner") and any person claiming to be interested in the real estate herein and states: (i) on or about April 1, 2002 Owner owned the following described land:

LOTS 22, 23, 24, 25, AND THE WEST 1.16 FEET OF LOT 26 IN BLOCK 65 IN CANAL TRUSTEE'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

commonly known as 724-726 West Randolph, Chicago, Illinois

PIN: 17-09-319-006 17-09-319-007 17-09-319-008 17-09-319-018

(the "Property") and Contractor was Owner's contractor for the improvement thereof (ii) on or about April 1, 2002 Contractor made a subcontract with Claimant to provide plumbing labor and material for and in said improvement for a contract price of \$1,293,218.00 and Contractor ordered extra work in the amount of \$324,211.00; (iii) Claimant commenced such work on or about March 1, 2002 and worked on said property until April 22, 2004; (iv) there is due to Claimant the sum of \$132,958.55 for such work pursuant to said contract for which amount Claimant hereby claims a Mechanics's Lien on the Property.

Dated June 16, 2004

ADMIRAL PLUMBERS, INC.

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## **UNOFFICIAL CC**

STATE OF ILLINOIS

COUNTY OF COOK

This affiant being first duly sworn on oath, deposes and states that he is This affiant being first duly sworn on oath, deposes and states that he is \_\_\_\_\_ president of Admiral Plumbers, Inc., that he has read the above and foregoing lien claim; that he has knowledge of the contents thereof, and that the same is true.

Subscribed and sworn to before this 15 day of June, 2004.

JOLENE MoGARVIN

Notary Public

NOTARY PUBLIC - CT/ITE OF ILLINOIS -MY COMMISSION EXPIRES 4-9-2007

OFFICIAL SEAL

This Document prepared by and return to:

Jeffrey E. Rochman

Jeffrey E. Rochman & Associates, I.d. 204 COUNTY CLOPA'S OFFICE

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