

UNOFFICIAL COPY



Doc#: 0418012064
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/28/2004 10:23 AM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Illinois
County of Cook

ID: 920

Loan #: 730006633
Index: 10979
JobNumber: 141_2401

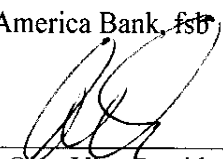
RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ANDREW A. KRECZKO AND STANISLAWA KRECZKO
Property Address: 1419 S. 61ST CT. , CICERO, IL 60604
Doc. / Inst. No: 98748922
PIN: 16-20-120-008
Legal: See Exhibit "A"

IN WITNESS WHEREOF, MidAmerica Bank, fsb , has caused these presents to be executed in its corporate name and seal by its authorized officers this 8th day of June 2004 A.D. .

MidAmerica Bank, fsb


Ann Ote, Vice President



SV
03
SA
my
J.M.

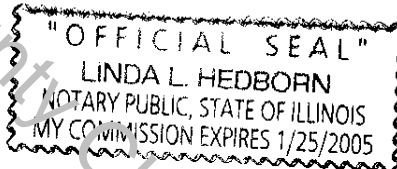
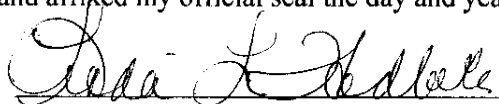
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STATE OF ILLINOIS
COUNTY OF WILL

On this 8th day of June 2004 A.D. , before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:
Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098



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EXHIBIT 'A'

JOB #: 141_2401
LOAN # 730006633
INDEX # 10979

... the remaining described property located in COOK

S:
THE NORTH 1/2 OF THE NORTHWEST 1/4 OF LOT 8 IN BLOCK 12 IN MANDEL
AND HYMAN'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE
WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE
13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office