

UNOFFICIAL COPY



LOAN NO.: 41012517119638
PIF DATE: 04/27/2004
ILLINOIS
RELEASE DEED
Prepared by: Iris Sheena Hawkins

Doc#: 0418012019
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/28/2004 09:29 AM Pg: 1 of 2

Record and Return to:
Household Finance Corporation
577 Lamont Road
P.O. Box 8635
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD FINANCE CORPORATION III, a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

SANDRA D WHITTAKER

Name of Mortgagee:

HOUSEHOLD FINANCE CORPORATION III

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0325116158, Volume NA, Page 1 OF 7, Mortgage Date 07/24/2003, Recorded Date 09/08/2003

Address of Property: 1247 S MANNHEIM RD, UNIT 3
WESTCHESTER, IL 60154

Legal Description of Property: SEE ATTACHED EXHIBIT A

Tax ID No.: 15-21-103-073-1003

Dated: June 16, 2004

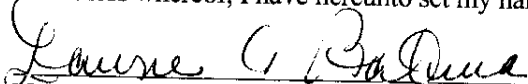
HOUSEHOLD FINANCE CORPORATION III

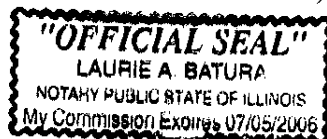

Iris Sheena Hawkins, VICE PRESIDENT

State of Illinois
County of Dupage

On June 16, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared, Iris Sheena Hawkins personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of HOUSEHOLD FINANCE CORPORATION III, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this June 16, 2004.


Notary Public/Commission Expires: 7-5-2006



S. J. Batura

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EXHIBIT A (PAGE 1)

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

UNIT 3 IN THE EARL GEORGE CONDOMINIUM, AS DELINEATED AND DEFINED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'):

LOT 56 (EXCEPT THE NORTH 1.00 FEET THEREOF AND EXCEPT THE WEST 5.00 FEET THEREOF) AND LOTS 57 AND 58 (EXCEPT THE WEST 5.00 FEET THEREOF) IN GEORGE F. NIXON'S AND COMPANY'S WESTCHESTER IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX MAP OR PARCEL ID NO.: 15-21-103-073-1003

Property of Cook County Clerk's Office