

UNOFFICIAL COPY



Joc#: 0418013041  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/28/2004 09:55 AM Pg: 1 of 2

RECORDING REQUESTED BY  
AND WHEN RECORDED MAIL TO

Wells Fargo Bank, NA  
3601 MINNESOTA DRIVE, STE 200  
BLOOMINGTON, MN 55435  
Attn: MAC # x4701-022  
Loan #: 0187918933  
Prepared By: KIZITO MOR  
  
MIN #: 100011399990514763  
MERS Phone: 1-888-679-6377

Space Above this Line for County Recorder

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.  
3601 Minnesota Dr., Suite 200, Bloomington, MN 55435

all beneficial interest under that certain Mortgage dated: July 19, 2003  
executed by: CONCEPCION CARDENAS, Trustor

Beneficiary: Columbia Mortgage & Funding Corp.

and recorded as Instrument No. 0324504111 on September 02, 2003 in Book:  
Page: , of Official Records in the County Recorder's office of Cook County  
IL , describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

Pin or Tax ID #: Loan Amount: \$122,000.00  
Property Address: 5634 S ALBANY, CHICAGO, IL 60629

TOGETHER with the note or notes therein described or referred to, the money due and to become  
due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Columbia Mortgage & Funding Corp.

Dated: June 03, 2004

State of Minnesota ) ss.  
County of Hennepin



*Angela M. Morgan*  
ANGELA M. MORGAN  
Vice President Loan Documentation, Wells Fargo Bank,  
N.A. - Attorney in Fact for Columbia Mortgage & Funding  
Corp.

On June 03, 2004

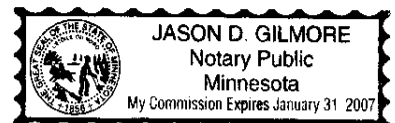
before me

personally appeared ANGELA M. MORGAN, Vice President Loan Documentation, Wells Fargo Bank, N.A., known to me (or proved to me on  
the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me  
that he/she/they executed the same in

his/her/their authorized capacity(ies), entity upon behalf of which the  
person(s) acted, executed the instrument.  
WITNESS my hand and official seal.

*Jason D. Gilmore* (Seal)

FOR NOTARY SEAL OR STAMP



*Handwritten initials/signature*

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0187918933

LOT 12 IN BLOCK 4 IN BARNETT BROTHER'S SUBDIVISION OF THE WEST  
1/4 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP  
39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.  
A.P.N. #: 15-13-109-030-0000

Property of Cook County Clerk's Office