

# UNOFFICIAL COPY

RECORDING REQUESTED BY  
AND WHEN RECORDED MAIL TO:



Wells Fargo Bank, NA  
3601 MINNESOTA DRIVE, STE 200  
BLOOMINGTON, MN 55435  
Attn: MAC # x4701-022  
Loan #: 0182458349  
Prepared By: KIZITO MOR  
  
MIN #: 100011399989470605  
MERS Phone: 1-888-679-6377

Doc#: 0418013042  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/28/2004 09:55 AM Pg: 1 of 2

Space Above this Line for County Recorder

## Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.  
3601 Minnesota Dr., Suite 200, Bloomington, MN 55435

all beneficial interest under that certain Mortgage dated: September 16, 2002  
executed by: YENE M HUAMANI, Trustor

Beneficiary: Columbia Mortgage & Funding Corp.

and recorded as Instrument No. 0021230768 on November 07, 2002 in Book: 3037  
Page: 0101, of Official Records in the County Records office of Cook County  
IL, describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

Pin or Tax ID #: Loan Amount: \$100,000.00

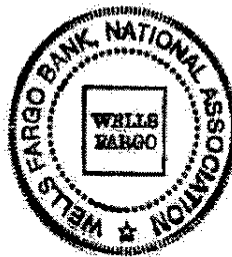
Property Address: 4657 N KEATING, CHICAGO, IL 60630

TOGETHER with the note or notes therein described or referred to, the money due and to become  
due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Columbia Mortgage & Funding Corp.

Dated: June 03, 2004

State of Minnesota ) ss.  
County of Hennepin



*Angela M. Morgan*  
ANGELA M. MORGAN  
Vice President Loan Documentation, Wells Fargo Bank,  
N.A. - Attorney in Fact for Columbia Mortgage & Funding  
Corp.

On June 03, 2004

before me

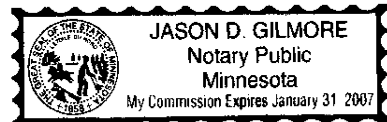
personally appeared ANGELA M. MORGAN, Vice President Loan Documentation, Wells Fargo Bank, N.A., known to me (or proved to me on  
the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me  
that he/she/they executed the same in

his/her/their authorized capacity(ies), entity upon behalf of which the  
person(s) acted, executed the instrument.

WITNESS my hand and official seal.

*Jason D. Gilmore* (Seal)

FOR NOTARY SEAL OR STAMP



*SVL  
12/10*

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0182458349

THE NORTH 30 FEET OF LOT 24 IN BLOCK 14 IN MONTROSE, BEING A  
SUBDIVISION OF THE NORTHWEST 1/4 AND THE NORTH 1/2 OF THE  
SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF  
THE THIRD AND ALSO THE EAST 1/2 OF LOT 1 IN SCHOOL TRUSTEE'S  
SUBDIVISION (BEING THE EAST 40 ACRES OF THE NORTH 1/2 OF SECTION  
16, TOWNSHIP 40 NORTH, RANGE 13) EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.  
A.P.N. #: 17-15-109-001

Property of Cook County Clerk's Office