

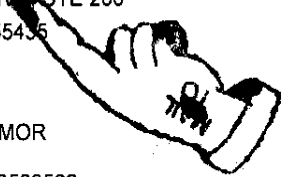
UNOFFICIAL COPY



RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

Wells Fargo Bank, NA
3601 MINNESOTA DRIVE, STE 200
BLOOMINGTON, MN 55435
Attn: MAC # x4701-022
Loan #: 0188630149
Prepared By: KIZITO MOR

MIN #: 100011399990593502
MERS Phone: 1-888-679-6377



Doc#: 0418013044
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/28/2004 09:55 AM Pg: 1 of 2

Space Above this Line for County Recorder

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.
3601 Minnesota Dr., Suite 200, Bloomington, MN 55435

all beneficial interest under that certain Mortgage dated: August 09, 2003
executed by: SANTOS GARCIA and ELYIA S GARCIA, Trustor

Beneficiary: Columbia Mortgage & Funding Corp.

and recorded as Instrument No. 0328502059 on September 22, 2003 in Book:
Page: _____ of Official Records in the County Recorder's office of Cook County
IL _____, describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

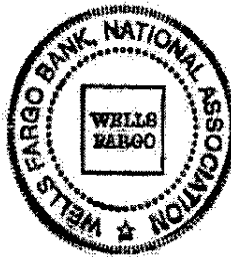
Pin or Tax ID #: _____ Loan Amount: \$68,000.00
Property Address: 3231 W 38TH PLACE, CHICAGO, IL 60632

TOGETHER with the note or notes therein described or referred to, the money due and to become
due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Columbia Mortgage & Funding Corp.

Dated: June 03, 2004

State of Minnesota) ss.
County of Hennepin



Angela M. Morgan
ANGELA M. MORGAN
Vice President Loan Documentation, Wells Fargo Bank,
N.A. - Attorney in Fact for Columbia Mortgage & Funding
Corp.

On June 03, 2004

before me

personally appeared ANGELA M. MORGAN, Vice President Loan Documentation, Wells Fargo Bank, N.A., known to me (or proved to me on
the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me
that he/she/they executed the same in

his/her/their authorized capacity(ies), entity upon behalf of which the
person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Signature] (Seal)

FOR NOTARY SEAL OR STAMP



[Handwritten initials]

UNOFFICIAL COPY

0188630149

LOT 41 IN THE SUBDIVISION OF BLOCK 2 IN ADAM SMITH'S SUBDIVISION
OF BLOCK 10 IN J. R. REES SUBDIVISION OF THE WEST 1/2 OF THE
SOUTHWEST 1/4 OF SECTION 36, AND THAT PART OF THE SOUTHEAST 1/4
OF SECTION 35, LYING SOUTH OF ILLINOIS AND MICHIGAN CANAL, ALL IN
TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.
A.P.N. #: 16-35-414-010

Property of Cook County Clerk's Office