

UNOFFICIAL COPY

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:



Doc#: 0418013048
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/28/2004 09:55 AM Pg: 1 of 2

Wells Fargo Bank, NA
3601 MINNESOTA DRIVE, STE 200
BLOOMINGTON, MN 55435
Attn: MAC # x4701-022
Loan #: 0189467491
Prepared By: KIZITO MOR
MIN #: 10001139990699168
MERS Phone: 1-888-679-6377



Space Above this Line for County Recorder

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.
3601 Minnesota Dr., Suite 200, Bloomington, MN 55435

all beneficial interest under that certain Mortgage dated: August 26, 2003
executed by: SILVIA GARCIA, Trustor.

Beneficiary: Columbia Mortgage & Funding Corp.

and recorded as Instrument No. 0328111101 on October 06, 2003 in Book:
Page: , of Official Records in the County Recorder's office of Cook County
IL , describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

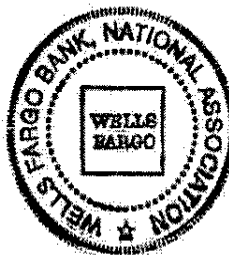
Pin or Tax ID #: Loan Amount: \$148,000.00
Property Address: 2806 S KOMENSKY, CHICAGO, IL 60623

TOGETHER with the note or notes therein described or referred to, the money due and to become
due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Columbia Mortgage & Funding Corp.

Dated: June 03, 2004

State of Minnesota) ss.
County of Hennepin



Angela M. Morgan
ANGELA M. MORGAN
Vice President Loan Documentation, Wells Fargo Bank,
N.A. - Attorney in Fact for Columbia Mortgage & Funding
Corp.

On June 03, 2004

before me

personally appeared ANGELA M. MORGAN, Vice President Loan Documentation, Wells Fargo Bank, N.A., known to me (or proved to me on
the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me
that he/she/they executed the same in

his/her/their authorized capacity(ies), entity upon behalf of which the
person(s) acted, executed the instrument.
WITNESS my hand and official seal.

J. D. Gilmore (Seal)

FOR NOTARY SEAL OR STAMP



31
6/28/04

UNOFFICIAL COPY

0189467491

LOT 3 AND 4 IN BLOCK 10 IN MCMILLAN AND WESTMORE'S THIRD ADDITION
OF CHICAGO, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST
1/4 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 28 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.
A.P.N. #: 16-27-422-027 & 16-27-422-028

Property of Cook County Clerk's Office