

# UNOFFICIAL COPY



Doc#: 0418013002  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 06/28/2004 09:19 AM Pg: 1 of 3

0002733293

## WHEN RECORDED RETURN TO:

ALTA REAL ESTATE SERVICES, INC.  
ATTN: RECONVEYANCE DEPT.  
10401 DEERWOOD PARK, BLVD  
JACKSONVILLE, IL 62256

5000036672

Prepared By:  
**BARBARA LICON**  
P.O. BOX 14242  
ORANGE, CA 92863  
(714) 283-6579

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**175 N. RIVERVIEW DRIVE, ANAHEIM, CA 92808**

does hereby grant, sell, assign, transfer and convey, unto **US BANK NATIONAL 2002 HE-1**

a corporation organized and existing under the laws of  
whose address is

(herein "Assignee"),

a certain Mortgage dated **March 7, 2002**  
**CHRISTINA ANDERSON, A MARRIED WOMAN.**

, made and executed by

### PLEASE RECORD FIRST

to and in favor of **FREMONT INVESTMENT & LOAN**  
property situated in **COOK**

upon the following described

County, State of Illinois

**LOT 163 (EXCEPT THE SOUTH 5 FEET THEREOF) AND THE SOUTH 25 FEET OF LOT 164 IN GEORGE P. NIXON AND COMPANY'S FAIRVIEW ADDITION TO WESTCHESTER IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel ID#: **1521322049**

Property Address: **2129 NEWCASTLE WESTCHESTER, IL 60154**

such Mortgage having been given to secure payment of **One Hundred Fifty-Two Thousand, Eight Hundred and No/100** (\$ **152,800.00**)

**RECORDED 3-26-02** (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

**0020341387**) of the

Records of **COOK**

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

VMP-995(IL) (0109).01

Amended 8/96

Initials: *ja*



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

APR 01 2002

Witness D. LAZO

**FREMONT INVESTMENT & LOAN**

By: *Robin A. Cook* (Assignor)

Witness D. DANG

**ROBIN A. COOK** (Signature)  
**ASST VICE PRESIDENT**

Attest M. SISON

Seal:

Property of Cook County Clerk's Office

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LOAN NUMBER: 5000036672

State of California  
County of Orange

On **APR 01 2004** before me, **M. SISON**, Notary Public, personally appeared **ROBIN A. COOK**

**XX** personally known to me -OR- \_\_\_\_\_ proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacit(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of the which the person(s) acted, executed the instrument

WITNESS my hand and official seal



(Notary Seal)

*M. Sison*  
\_\_\_\_\_  
M. SISON