

UNOFFICIAL COPY



Doc#: 0418013014
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/28/2004 09:30 AM Pg: 1 of 3

Acc + 2072519524

PLEASE RECORD FIRST

Corporation Assignment of Real Estate Mortgage Loan# 7251952

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT
THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

KNOW THAT

ContiMortgage Corporation
338 S. Warminster Rd
Hatboro, PA 19040-3430

In consideration of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION
paid by

Manufacturers & Traders Trust Company, Series 1991-1

, assignor,
dollars.
, assignee.

hereby assigns unto assignee,

Mortgage dated the 17th day of SEPTEMBER, 1998, made by EPIFANIA D RANGEL

to CONTINENTAL FUNDING CORP.

In the principal sum of \$ 117,000.00 and recorded on the *2nd* day of *October*, 1998

In(Liber)(Record Liber)(Reel) — of Section — of Mortgages, page —, in the office of
the Cook, IL

of the
covering premises recorder of 1920 N HARDING AV, CHICAGO, IL 60647

Block *1* Lot *19-20* County or Town *COOK*
Section *35* District TP#
Instrument# *98885093*

13-35-300-031

*S
P
S
my*

UNOFFICIAL COPY

TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the Interest TO HAVE AND TO HOLD the same unto the assignee and to the successor legal representatives and assigns of the assignee forever. The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires. IN WITNESS WHEREOF, the assignor has duly executed this assignment the 3 day of DECEMBER, 19 98

STATE OF PA
COUNTY OF MONTGOMERY

CONTIMORTGAGE CORPORATION

Fung C Law
FUNG C LAW. Its: DESIGNATED SIGNATORY

On 12/03/98
me, the undersigned, a Notary Public in and for
said County and State, personally appeared
FUNG C LAW

By:

being by me duly sworn did depose and say that
he resides at
1239 KERPER STREET
PHILADELPHIA, PA 19111

Its:

that he/she is the DESIGNATED SIGNATORY
of the corporation herein which executed the
within instrument, that the seal affixed to said
instrument is the corporate seal of said
corporation; that said instrument was signed and
sealed on behalf of said corporation pursuant
to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said
instrument to be the free act and deed of said
corporation.

Keisha T. Liggett
Keisha T. Liggett
Witness:

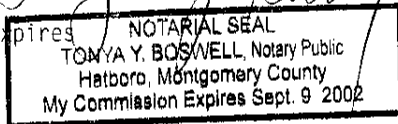
Nancy C. Hann
NANCY C. HANN
Witness:

Notary Public

Tomya Y. Boswell

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission expires



PREPARED BY:

ContiMortgage Corporation
338 S. Warminster Road
Hatboro, PA 19040-3430

NAME
ADDRESS
CITY &
STATE

AND WHEN RECORDED MAIL TO
WHEN RECORDED RETURN TO:

ALTA REAL ESTATE SERVICES, INC.
ATTN: RECONVEYANCE DEPT.
10401 DEERWOOD PARK, BLVD
JACKSONVILLE, FL 32256

2072519529

UNOFFICIAL COPY

EXHIBIT "A"

THE NORTH 20 FEET OF LOT 20 AND THE SOUTH 10 FEET OF LOT 19 IN
BLOCK 1 IN ROBERT F. SUMMERS SUBDIVISION OF THE WEST HALF OF
THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF
SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office