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Doc#: 0418013016
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/28/2004 09:31 AM Pg: 1 of 3

Property of Cook County Clerk's Office

Corporation Assignment of Real Estate Mortgage Loan# 6675730

#2066757309

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT
THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

KNOW THAT

ContiMortgage Corporation
338 S. Warminster Rd
Hatboro, PA 19040-3430

PLEASE RECORD FIRST

In consideration of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION
paid by _____, assignor,
dollars,

_____ assignee,
hereby assigns unto assignee, *Manufacturers + Traders Trust Company, Series 1998-2*

Mortgage dated the 15th day of APRIL, 1998, made by FERROL ROBISON

to COASTAL CAPITAL CORPORATION

In the principal sum of \$ 32,000.00 and recorded on the *22nd* day of *April*, 19 *98*

In(Liber)(Record Liber)(Reel) *7032* of Section _____ of Mortgages, page *209*, in the office of
the _____ Cook, IL

of the _____
covering premises recorder of 6327 SOUTH DREXEL, CHICAGO, IL 60637

Block _____ Lot _____ County or Town _____
Section _____ District _____ TP# *20-23-104-006-0000*
Instrument# *98322143*

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TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the Interest TO HAVE AND TO HOLD the same unto the assignee and to the successor, legal representatives and assigns of the assignee forever. The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires. IN WITNESS WHEREOF, the assignor has duly executed this assignment the _____ day of _____, 19____

STATE OF PA
COUNTY OF MONTGOMERY

CONTIMORTGAGE CORPORATION

Fung C Law
FUNG C LAW, Its: DESIGNATED SIGNATORY

On 5/21/98
me, the undersigned, a Notary Public in and for
said County and State, personally appeared
FUNG C LAW

By:

being by me duly sworn did depose and say that
he resides at

1239 KERPER STREET
PHILADELPHIA, PA 19111

that he/she is the DESIGNATED SIGNATORY
of the corporation herein which executed the
within instrument, that the seal affixed to said
instrument is the corporate seal of said
corporation; that said instrument was signed and
sealed on behalf of said corporation pursuant
to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said
instrument to be the free act and deed of said
corporation.

Notary Public

My Commission expires

N. Alf

Its:

Witness:

Witness:

Joan Minor
JOAN MINOR

Derlene Cooks
DERLENE COOKS

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

NOTARIAL SEAL
NYDIA M ALFONSECA, Notary Public
Hatboro, Montgomery County
My Commission Expires June 18, 2001

PREPARED BY:

ContiMortgage Corporation
338 S. Warminster Road
Hatboro, PA 19040-3430

AND WHEN RECORDED MAIL TO

NAME
ADDRESS
CITY &
STATE

WHEN RECORDED RETURN TO:

ALTA REAL ESTATE SERVICES, INC.
ATTN: RECONVEYANCE DEPT.
10401 DEERWOOD PARK, BLVD
JACKSONVILLE, FL 32256

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File S18187 - Legal Addendum

LEGAL: THE WEST 124.64 FEET OF LOT 43 IN WOODLAWN HIGHLANDS, A SUBDIVISION OF THE WEST 10 ACRES OF THE EAST 60 ACRES OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 23; TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 6327 S DREXEL
CHICAGO, IL 60637

PIN: 20-23-104-006-0000

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