UNOFFICIAL COP

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

Wells Fargo Bank, NA 3601 MINNESOTA DRIVE, STE 200 **BLOOMINGTON, MN 55435**

Attn: MAC # x4701-022

Loan #: 0190784892 Prepared By: KIZITO MOR

MIN #: 100011399990725526 MERS Phone: 1-888-679-6377



Doc#: 0418013035

Eugene "Gene" Moore Fee: \$26.50 Jook County Recorder of Deeds Date: 06/28/2004 09:55 AM Pg: 1 of 2

Space Above this Line for County Recorder

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. 3601 Minnesota Dr., Suite 200, Bloc nington, MN 55435

all beneficial interest under that certain Murtgage dated:

September 25, 2003

executed by: MICHAEL CLOUD, Truster

Beneficiary: Columbia Mortgage & Funding Corp.

and recorded as Instrument No. 0328111130 on October 08, 2003 in Book:

Page:

, of Official Records in the County Recorders office of Cook County

, describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGO REFERRED TO HEREIN.

Pin or Tax ID #:

Loan Amount:

\$92,000.00

Property Address: 9705 S CALUMET AVE, CHICAGO, IL 60628

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

WRT.Y.

Dated: June 03, 2004

State of Minnesota

) SS.

County of Hennepin

ANGELA M, MORGAN

Vice President Loan Documentation, Wells Fargo Bank, N.A. - Attorney in Fact for Columbia Mortgage & Funding

Columbia Mortgage & Funding Corp.

On June 03, 2004

before me

personally appeared ANGELA M. MORGAN, Vice President Loan Documentation, Wells Fargo Bank, N.A., known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in

his/her/their authorized capacity(ies). entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

FOR NOTARY SEAL OR STAMP

JASON D. GILMORE Notary Public Minnesota My Commission Expires January 31 2007

(Seal)

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0190784892

LOT 39 IN BLOCK 11 IN SECOND ROSELAND HEIGHTS SUBDIVISION OF EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. A.P.N. # 25-10-118-002-0000 SE Th. 25-1.

COOK COUNTY Clark's Office